

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : NURSERY, 2019 – 2020

English /Hindi/ Maths	1	One For All (Text cum Work book)	MPB Pub. Pvt. Ltd
Eng Cursive	1	Curves and Lines - Part : B	A Plus Pub.
Drawing :	1	Be Creative - A	Radical Books
Note Books :	1 2 3 4	Four Ruled - 01 No - 180 pages Square Ruled - 01 No. - (1/2" square - 180 pages) Double Ruled - 01 No. - 180 pages Drawing copy - 01 No.	
Note :	1 2 3 4 5	Crayons (Plastic) - 01 box All the prescribed books should be of new Edition. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 10.04.2019 School Timings: 12.40 P.M - 2.40 P.M. Please collect your ward's Identity card from the Primary section. Only for those students who will not avail bus facility.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : PREP, 2019 – 2020

English :	1 2 3 4	Stepping stone - Primer Curves and Lines - Part : C Rhymes English & Hindi Book – 3 Play and Learn (Pictures and words)	Sapphire (India Pub. Pvt. Ltd.) A Plus Pub. Blackspine Pub. Pvt. Ltd. Navneet Education Ltd.
Hindi :	1	Cordova Learning Series Udaan Pravesika (Dusra Sopan) -	Cordova Pub. Pvt. Ltd
Maths :	1	Joy of Arithmetic -1	Amit Prakashan
Drawing :	1	Be Creative - B	Radical Books
Note Books :	1 2 3 4	Four Ruled - 02 Nos. - 180 pages Square Ruled - 02 Nos. -(1/2" square - 180 pages) Double Ruled - 02 Nos. - 180 pages Drawing copy - 01 No.	
Note :	1 2 3 4 5	Crayons (Plastic) - 01 box All the prescribed books should be of new Edition. Books & copies should be duly covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019 School Timings: - 9.10 a.m. to 12.15 p.m.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : I, 2019 – 2020

English :	1	New Oxford Modern English - Course Book - 1 (Revised)	Oxford Univ. Press
	2	Great Fun with Grammar - Book - 1 - N.K. Agarwala	Macmillan Education
	3	Fun with Cursive –1	Gems Educational Books
Hindi :	1	Madhup – (Class 1)	Madhuban
	2	Hindi Grammar – Vyom – (Class 1)	Green Earth
	3	Hindi Sulekh – Warnika – (Class 1)	Bharatiya Vidya Bhawan
	4	Kahani Parayan – Book – 1	Arya Book Depot
Maths :	1	Composite Mathematics - For Class : 1 - (R.S. Aggarwal & Vikas Aggarwal)	S.Chand & Co. Ltd.
	2	Activity Book – i)Aptitude Skills– (Class 1) ii) Ace Mental Maths– (Book-1)	Kid’s World Educational Books BPI India (S.Chand unit)
H P E:	1	Wonder Science Book- 1	BPI Publishers.(S.Chand unit)
Drawing/Craft	1	Gallery – A	Helpline Pub. Pvt. Ltd.
Note Books :	1	Four Ruled - 03 Nos. - 192 pages	
	2	Square Ruled - 03 Nos. - 192 pages	
	3	Double Ruled - 02 Nos. - 192 pages	
	4	Four Ruled (Inter leaf) - 02 Nos.-192 pages	
	5	One Plain Art book - 40 pages	
NOTE :	<ol style="list-style-type: none"> 1. One set of Plastic crayons 2. All the prescribed books should be of new Edition. 3. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. 4. The classes will commence on 03.04.2019. Reporting Time : 9.10 a.m. 		<p>(SAMARJIT JANA) Principal</p>

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : II, 2019 – 2020

English :	1	New Oxford Modern English - Course Book - 2 (Revised)	Oxford Univ. Press
	2	Great Fun with Grammar - Book -2- (N.K. Agarwala)	Macmillan Education
	3	Fun with Cursive 2	Gems Educational Books
Hindi :	1	Madhup – (Class 2)	Madhuban
	2	Hindi Grammar – Vyom – (2)	Green Earth
	3	Hindi Sulekh – Warnika – (2)	Bharatiya Vidya Bhawan
	4	Kahani Parayan - Book - 2	Arya Book Depot
Maths :	1	Composite Mathematics - For Class : 2 - (R.S. Aggarwal & Vikas Aggarwal)	S.Chand & Co. Ltd.
	2	Activity Book – i) Aptitude Skills– (Class 2) ii) Ace Mental Maths– (Book-2)	Kid's World Educational Books. BPI Publishers.(S.Chand unit)
H P E:	1	Wonder Science Book 2	BPI Publishers.(S.Chand unit)
Drawing	1	Gallery – B	Helpline Pub. Pvt. Ltd.
Note Books :	1	Four Ruled - 03 Nos. - 192 pages	
	2	Square Ruled - 03 Nos. - 192 pages	
	3	Double Ruled - 02 Nos. - 192 pages	
	4	Four Ruled (Inter leaf) - 02 Nos. - 192 pages	
	5	One Plain Art book - 40 pages	
NOTE :	1	One set of oil pastel Colours	(SAMARJIT JANA) Principal
	2	All the prescribed books should be of new Edition.	
	3	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books.	
	4	The classes will commence on 03.04.2019. Reporting Time : 9.10 a.m.	

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : III, 2019 – 2020

English :	1 2 3 4 5 6	Marigold English Text-Book -3 NCERT English-Practice Book -3 Tune In to Grammar -3 Steps of Life-Book - 3 Fun with Cursive writing -3 Word Perfect- Book -3	NCERT S-Chand (<i>Companion Blackie-ELT Series</i>) Pearson Education MEC DO IT- International GEMS Pearson(GINN)
Hindi :	1 2 3 4	Rimjhim - 3 : for Class : III Rimjhim Work Book - 3 Hindi Vyakaran Avam Rachna - Book - 3 Saral Hindi Sulekh - 3	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. Amit Prakashan
Maths :	1 2	Composite Mathematics - For Class : III - (R.S. Aggarwal & Vikas Aggarwal) ACE Mental Maths- Book -3	S.Chand & Co. Ltd. BPI Publishers.(S.Chand unit)
E.V.S.	1 2	Looking Around Textbook for Class : 3 EVS Workbook Looking Around- Class-3	NCERT Laxmi Publication (P) Ltd.
G.K.	1 2	General Knowledge Times-3 Aptitude Skills-3	Goyal Brothers Prakashan Kids World Publication
Drawing :	1	Master Stoke For Class-3	Prachi Publication
Note Books :	1 2 3 4	Single Ruled - 08 Nos. - 192 pages Small Square Ruled - 02 Nos. - 192 pages Inter Leaf - 02 Nos. - 192 pages Drawing : Plain Art Book - 01 No. - 40 pages	
NOTE :	1 2 3 4	Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS All the prescribed books should be of New edition. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time : 9.10 a.m.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : IV, 2019 – 2020

English :	1 2 3 4 5 6	Marigold Textbook-IV NCERT –English Practice Book-4 Tune In to Grammar-4 Steps of Life-Book -4 Fun with Cursive writing-4 Word Perfect- Book-4	NCERT S-Chand (<i>Companion Blackie-ELT Series</i>) Pearson Education MEC DO IT- International GEMS Pearson Education
Hindi :	1 2 3 4	Rimjhim - 4 : for Class : IV Rimjhim Work Book - 4 Hindi Vyakaran Avam Rachna - Book - 4 Saral Hindi Sulekh - 4	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. Amit Prakashan
Maths :	1 2	Composite Mathematics - For Class : 4 - (R.S. Aggarwal & Vikas Aggarwal) ACE Mental Maths- Book -4	S.Chand & Co. Ltd. BPI Publishers.(S.Chand unit)
E.V.S.	1 2	Looking Around Textbook for Class : 4 EVS Workbook Looking Around- Class-4	NCERT Laxmi Publication (P) Ltd.
G.K.	1 2	General Knowledge Times-4 Aptitude Skills-4	Goyal Brothers Prakashan Kids World Publisher
Craft/Drawing	1	Master Stoke For Class-4	Prachi Publication
Computer	1	Computer for school (vol-4)	MICA Educo Pub.
Note Books :	1 2 3 4	Single Ruled - 08 Nos. - 192 pages Plain - 03 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages Drawing: 1. Plain Art Book - 01 No. - 40 pages	
NOTE :	1 2 3 4	Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS All the prescribed books should be of New edition. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time : 9.10 a.m.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : V, 2019 - 2020

English :	1 2 3 4 5 6	Marigold English Textbook-V NCERT –English Practice Book-5 Tune In to Grammar-Book 5 Steps of Life-Book V Fun with Cursive writing-5 Word Perfect- Book-5	NCERT S-Chand (<i>Companion Blackie-ELT Series</i>) Pearson Education MEC DO IT- International GEMS Pearson Education
Hindi :	1 2 3 4	Rimjhim - 5 : for Class : V Rimjhim Work Book - 5 Hindi Vyakaran Evam Rachna - Book - 5 Saral Hindi Sulekh - 5	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. Amit Prakashan
Maths :	1 2	Composite Mathematics - For Class : -5 - (R.S. Aggarwal & Vikas Aggarwal) ACE Mental Maths- Book -5	S.Chand & Co. Ltd. BPI Publishers.(S.Chand unit)
E.V.S.	1 2	Looking Around Textbook for Class : 5 EVS Workbook Looking Around- Class-5	NCERT Laxmi Publication (P) Ltd.
Sanskrit :	1	Sanskrit Sarita - Part - 0 (Text cum Workbook) -	Gems Educational Books
G.K.	1 2	General Knowledge Times-5 Aptitude Skills-5	Goyal Brothers Prakashan Kids World Publication
Craft/Drawing	1	Master Stoke For Class-5	Prachi Publication
Computer	1	Computer for School- Vol-5	MICA Educational Pub.
Note Books :	1 2 3 4	Single Ruled - 08 Nos. - 192 pages Plain - 04 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages Drawing: 1. Plain Art Book - 01 No. - 40 pages	
NOTE :	1 2 3 4	Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS All the prescribed books should be of New edition. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time : 9.10 a.m.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : VI, 2019 – 2020

English:	1 2 3	Honey Suckle(Textbook) For class-6 A Pact with the Sun(Supplementary Reader) Word Perfect-(6)	NCERT NCERT Pearson Education
Hindi:	1 2	Basant - Part : 1 Bal Ramkatha	NCERT NCERT
Maths:	1	Mathematics - Class : VI (Latest Edition) & NCERT Exemplar Maths for VI	NCERT Arihant Publication
Science:	1 2 3	Science - VI (Latest Edition) NCERT Exemplar For Science- 6 (Reference Science) Phy/Chem/Bio-(Supplementary Books)- Basic science-6 (Reference Books)	NCERT Arihant Publication Bharti bhawan
Social Science :	1 2 3 4	Our Pasts-I Civics - Social & Political Life - Part : I Geography - The Earth Our Habitat Frank School Atlas	NCERT NCERT NCERT Frank Bros.
Sanskrit:	1 2	Sanskrit Manjusha - Part -1 Shristi - Sanskrit Vyakaranam - Part - 1	New Saraswati Rachna Sagar
G.K.:	1	Let's Know The World- 6	Green Earth Publication
Fine Arts:	1	Optima Art Plus-6 -	G.Ram Publication.
Computer :	1	Computers for School - Volume : VI	MICA Educational Pub.
Note Books:	1 2 3	Single Ruled - 12 Nos. - 192 pages 08 Nos. - 50 pages Plain - 04 Nos. - 192 pages 01 No. - 50 pages Inter Leaf - 03 Nos. - 192 pages	
NOTE :	1 2	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time: 7.00 A.M.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : VII, 2019 – 2020

English:	1 2 3	Honey Comb (Textbook) For Class-7 An Alien Hand(Supplementary Reader) -7 Word Perfect- 7	NCERT NCERT Pearson Education
Hindi :	1 2	Basant - Part : 2 Bal Mahabharat katha	NCERT NCERT
Maths :	1	Mathematics - Class : VII (Latest Edition) & NCERT Exemplar for VII	NCERT Arihant Publication
Science :	1 2 3	Science - VII (New Edition) NCERT Exemplar for Science- 7 Phy/Chem/Bio-(Supplementary Books)- Basic science (Reference Books)	NCERT Arihant Publication Bharti bhawan
Social Science :	1 2 3 4	History Our Pasts - Part : II Civics - Social & Political Life - Part : II Geography - Our Environment Frank School Atlas- 7	NCERT NCERT NCERT Frank Bros.
Sanskrit :	1 2	Sanskrit Manjusha - Part - 2 Shristi - Sanskrit Vyakaranam - Part - 2	New Saraswati House Rachna Sagar
G.K.	1	Let's Know the World - 7	Green Earth Publication
Fine Arts:	1	Optima Arts Plus -7	G.Ram Publication
Computer :	1	Computers for School - Volume : VII	MICA Educational Pub.
Note Books:	1 2 3	Single Ruled - 12 Nos. - 192 pages 08 Nos. - 50 pages Plain - 04 Nos. - 192 pages 01 o. - 50 pages Inter Leaf - 03 Nos. - 192 pages	
NOTE :	1 2	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time: 7.00 A.M.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : VIII, 2019 – 2020

English :	1 2 3 4	Honeydew (Textbook) For Class-8 It so Happened(Supplementary Reader) Word Perfect- (8) Ref. Grammar- High School Eng. Grammar& Composition(Illustrated Colour Series)-Wren & Martin	NCERT NCERT Pearson Education Blackie ELT Books
Hindi :	1 2	Basant - Part : 3 Bharat Ki Khoj (Supplementary Book)	NCERT NCERT
Maths :	1 2	Mathematics - Class : VIII (Latest Edition) & NCERT Exemplar for VIII	NCERT Arihant Publication
Science :	1 2 3	Science - VIII (New Edition) NCERT Exemplar for Science- 7 Phy/Chem/Bio-(Supplementary Books)- Basic science (Reference Books)	NCERT Arihant Publication Bharti bhawan
Social Science :	1 2 3 4	History - Our Pasts - III (Part : 1 and Part : 2) Civics - Social & Political Life - Part : III Geography - Resources and Development School Atlas- 8	NCERT NCERT NCERT Tarun Prakashan
Sanskrit :	1 2	Sanskrit Manjusha - Part -3 Shristi - Sanskrit Vyakaranam - Part - 3	New Saraswati House Rachna Sagar
G.K.	1	That's Right General Knowledge For Schools -(8)	Orient Blackswan
Fine Arts:	1	Optima Art Plus-8	G.Ram Publication
Computer :	1	Computers for School - Volume : VIII	MICA Educational Pub.
Note Books:	1 2 3 4	Single Ruled - 12 Nos. - 192 pages Plain - 04 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages Test Note books - 09 Nos. - 50 Pages	
NOTE :	1 2	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time: 7.00 A.M.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : IX (2019 – 2020)

English :	1 2 3 4	Beehive- IX Moments- IX NCERT words and Expression IX High School Grammar & Composition-Wren & Martin (For reference)Black ELT Series(Coloured Illustrated)Version	NCERT NCERT NCERT S. Chand
Hindi :	1 2	Kshitiz - Part : 1 Kritika - Part : 1	NCERT NCERT
Maths :	1 2	Mathematics - IX (Latest Edition) & NCERT Exemplar for IX	NCERT NCERT
Science :	1 2 3 4	Science - IX (New Edition) Phy/Chem (Supplementary books)-1.Physics (IX)/Chemistry(IX) 2.Lab Manual (IX) Biology (Supplementary Books)- 1.Biology (IX) 2.Lab Manual Science Exampler Problems in Science – IX	NCERT Dinesh Publication Arya Publication Bharti Bhawan Arya Publication NCERT
Social Science :	1 2 3 4	History : India and the Contemporary World – Part : I Civics : Democratic Politics - Part : I Economics : Text Book for Class : IX Geography : Contemporary India - Part : I	NCERT NCERT NCERT NCERT
Sanskrit :	1 2	Shemusi Prathmo Bhag-IX Abhyaswan Bhava- IX (Sanskrit Abhyas Pustakam)	NCERT NCERT
Computer :	1	IT for School – I.T(info)code-402 - Volume : IX	MICA Educational Pub.
Fine Arts:	1	Ape Perfect Arts Education-Class IX A Book On Visual Arts	Arya Publishing Company
H.P.E	1	Books for Health Education (IX)	B.R . International
Note Books:	1 2 3 4	Single Ruled - 12 Nos. - 192 pages Plain - 04 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages Test Note books - 09 Nos. - 50 Pages	
	1 2 3	Books and copies should be covered with brown paper. Names Should be written on top as well as inside the copies and books. The classes will commence on 03.04.2019. Reporting Time: 7.00 A.M.	(SAMARJIT JANA) Principal

JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI -2

Book list for Class : X (2019 – 2020)

English :	1	First Flight (X)	NCERT
	2	Footprints Without Feet (X)	NCERT
	3	NCERT Words and expressions (X)	NCERT
	4	High School Grammar & Composition-Wren & Martin (For reference)Black ELT Series(Coloured Illustrated)Version	S. Chand
Hindi :	1	Kshitiz - Part : 2	NCERT
	2	Kritika - Part : 2	NCERT
Maths :	1	Mathematics - X (Latest Edition) &	NCERT
	2	NCERT Exemplar for X	NCERT
Science :	1	Science - X (New Edition)	NCERT
	2	Phy / Chem (Supplementary books)-1.Physics (X)/Chemistry(X) 2.Lab Manual (X)	Dinesh Publication Arya Publication
	3	Biology (Supplementary Books)- 1.Biology (X) 2.Lab Manual Science	Bharti bhawan Arya Publication
	4	Exemplar Problems in Science – X	NCERT
Social Science :	1	History : India and the Contemporary World - Part: II	NCERT
	2	Civics : Democratic Politics - Part : II	NCERT
	3	Economics : Understanding Economic Development	NCERT
	4	Geography : Contemporary India - Part : II	NCERT
		(Part - III)	
Sanskrit :	1	Shemusi Prathmo-X	NCERT
	2	Abhyaswan Bhava- X (Sanskrit Abhyas Pustakam)	NCERT
Fine Arts:	1	Ape Perfect Arts Education-Class X A Book On Visual Arts	Arya Publishing Company
H.P.E	1	Books for Health Education (X)	B.R . International
Computer :	1	IT for School – I.T(info)code-402 - Volume : X	MICA Educational Pub.
Note Books:	1	Single Ruled - 12 Nos. - 192 pages	
	2	Plain - 04 Nos. - 192 pages	
	3	Inter Leaf - 03 Nos. - 192 pages	
	4	Test Note books - 09 Nos. - 50 Pages	
NOTE :	1	Books and copies should be covered with brown paper.	(SAMARJIT JANA) Principal
	2	All the prescribed books should be of New edition.	
	2	Names should written on top as well as inside the copies and books.	
	3	The classes will commence on 10.04.2019. Reporting Time: 7.00 A.M.	