



JAWAHAR VIDYA MANDIR

SHYAMALI, RANCHI – 834002

जवाहर विद्या मंदिर, श्यामली, राँची – 834002

AFF.NO.-3430004, School No.:-66230, Ph.:2411221, 2411665

BOOK LIST (SESSION 2023-2024)

CLASS - NURSERY

SL. NO..	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH WRITING	MY FIRST BOOK OF HANDWRITING (CAPITAL LETTERS)-A	KANGAROO KIDS - ROHAN BOOK COMPANY PVT. LTD. ✓
2	ENGLISH CURSIVE	SUCCESS WITH CURSIVE WRITING - B	PASSWORD PUBLISHING HOUSE PVT. LTD. ✓
3	ENGLISH RHYMES	POPULAR RHYMES - PART-1	AMIT PRAKASHAN ✓
4	HINDI WRITING	TOGETHER WITH PEEK A - BOO HINDI MAGIC - B1	RACHNA SAGAR ✓
5	HINDI RHYMES	AAO GEET GUNGUNAYEN PART - 1	NEW AGE INTERNATIONAL (P) LTD. PUBLISHERS ✓
6	MATHS WRITING	MY BOOKS OF NUMBERS 1 TO 100	HIMALAYA ✓
7	ACTIVITY BOOK	HOLIDAY WORKSHEETS - CLASS NURSERY	GEM'S PUBLICATION ✓
8	DRAWING	GEM'S ART AND CRAFT PART-B	RATNA SAGAR PVT. LTD. ✓

NOTEBOOKS:

- 1. FOUR RULED - 1 (180 PAGES)**
- 2. SQUARE RULED - 1 (180 (PAGES)**
- 3. DOUBLE RULED - 1 (180 PAGES)**
- 4. DRAWING COPY - 1**

IMPORTANT

INSTRUCTIONS :

- 1. CRAYONS (PLASTIC) - 1 BOX**
- 2. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.**
- 3. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.**
- 4. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.**

Approved by :



Sana
17/01/2023
(Mr. SAMARJIT JANA)
Principal

*** NOTE : - NEW SESSION BEGINS ON 10TH APRIL, 2023 (MONDAY) FROM NURSERY TO STD. 10TH.**



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BOOK LIST (SESSION 2023-2024)

CLASS - PREP

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	A NEW LEAF ENGLISH PRIMER	SAPPHIRE (INDIA) PUB. PVT. LTD.
		2	NEW WAY CURSIVE WRITING - 1	ROBIN INTERNATIONAL
		3	ALL FOR KID'S RHYMES - WITH WORKSHEETS - 3	SAPPHIRE (INDIA) PUB. PVT. LTD.
		4	PLAY AND LEARN (PICTURE AND WORDS)	NAVNEET EDUCATIONAL LTD.
		5	OXFORD FIRST DICTIONARY (NEW EDITION)	OXFORD UNIVERSITY PRESS.
2	HINDI	1	CARDOVA LEARNING SERIES - HINDI PRAVESHKA (DUSRA SOPAN)	CARDOVA PUB. PVT. LTD.
		2	MERI TEESRI PUSTAK - BAL GEET AUR KAHANIYAN	KANGAROO KIDS, (PRE-SCHOOL BOOK) ROHAN BOOK COMPANY PVT. LTD
3	MATHS	1	JUNIOR MATHS PRIMER	BHARTI BHAWAN PUBLICATIONS
4	DRAWING	1	COLOUR PLUS - A BOOK OF LIVING COLOURS - PART - B	SAPPHIRE (INDIA) PUB. PVT. LTD.

NOTEBOOKS:

1. FOUR RULED - 2 NOS. (180 PAGES)
2. SQUARE RULED - 2 NOS. (180 PAGES)
3. DOUBLE RULED - 2 NOS. (180 PAGES)
4. DRAWING COPY - 1 NO.

IMPORTANT INSTRUCTIONS :

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BOOK LIST (SESSION 2023-2024)

CLASS - I

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	THE MAGIC CARPET - 1	BHARTI BHAWAN (P&D) ✓
		2	MY GRAMMAR TIME - 1	BHARTI BHAWAN (P&D) ✓
		3	FUN WITH CURSIVE - 1	GEMS EDUCATIONAL BOOKS ✓
		4	JUNIOR ILLUSTRATED DICTIONARY	RATNA SAGAR ✓
2	HINDI	1	BHASHA SETU (CLASS - 1)	PRACHI (INDIA) PVT. LTD. ✓
		2	HINDI GRAMMAR - VYOM - (CLASS-1)	GREEN EARTH PUBLICATION ✓
		3	SULEKHAN HINDI LIPI KI PUSTIKA - 1	R.K. PUBLICATIONS INDIA ✓
		4	KATHA SANGAM - 1	ARYA PUBLISHING COMPANY ✓
3	MATHS	1	EXCELLENCE IN MATHEMATICS - 1 (SANJEEV VERMA, R.K. TYAGI)	PRACHI (INDIA) PVT. LTD. ✓
		2	MENTAL MATHS - 1	MARINA PUBLICATIONS PVT. LTD. ✓
4	HPE	1	LIVING SCIENCE - 1	RATNA SAGAR PVT. LTD. ✓
5	GENERAL KNOWLEDGE	1	FIREFLY Q R BOOK GENERAL KNOWLEDGE - 1	FIREFLY ✓
6	MORAL SCIENCE	1	BEING NOBLE (UPHOLDING VALUES) - 1	GREEN EARTH PUB. PVT. LTD. ✓
7	DRAWING	1	MASTER STROKE - 1	PRACHI (INDIA) PVT. LTD. ✓

NOTEBOOKS:

1. FOUR RULED - 3 NOS. (192 PAGES)
2. SQUARE RULED - 3 NOS. (192PAGES)
3. DOUBLE RULED - 2 NOS. (192 PAGES)
4. FOUR RULED (INTERLEAF) - 2 NOS. (192 PAGES)
5. ONE PLAIN DRAWING COPY - 40 PAGES

IMPORTANT

INSTRUCTIONS :

1. ONE SET OF OIL PASTEL COLOURS (SET OF 24)
2. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.
3. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.
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CLASS - II

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	THE MAGIC CARPET - 2	BHARTI BHAWAN (P&D) ✓
		2	MY GRAMMAR TIME - 2	BHARTI BHAWAN (P&D) ✓
		3	FUN WITH CURSIVE - 2	GEMS EDUCATIONAL BOOKS ✓
		4	JUNIOR ILLUSTRATED DICTIONARY	RATNA SAGAR ✓
2	HINDI	1	BHASHA SETU (CLASS - 2)	PRACHI (INDIA) PVT. LTD. ✓
		2	HINDI GRAMMAR - VYOM - (CLASS-2)	GREEN EARTH PUBLICATION ✓
		3	SULEKHAN HINDI LIPI KI PUSTIKA - 2	R.K. PUBLICATIONS INDIA ✓
		4	KATHA SANGAM - 2	ARYA PUBLISHING COMPANY ✓
3	MATHS	1	EXCELLENCE IN MATHEMATICS - 2 (SANJEEV VERMA, R.K. TYAGI)	PRACHI (INDIA) PVT. LTD. ✓
		2	MENTAL MATHS - 2	MARINA PUBLICATIONS PVT. LTD. ✓
4	HPE	1	LIVING SCIENCE - 2	RATNA SAGAR PVT. LTD. ✓
5	GENERAL KNOWLEDGE	1	FIREFLY Q R BOOK GENERAL KNOWLEDGE - 2	FIREFLY ✓
6	MORAL SCIENCE	1	BEING NOBLE (UPHOLDING VALUES) - 2	GREEN EARTH PUB. PVT. LTD. ✓
7	DRAWING	1	MASTER STROKE - 2	PRACHI (INDIA) PVT. LTD. ✓

NOTEBOOKS:

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2. SQUARE RULED - 3 NOS. (192PAGES)
3. DOUBLE RULED - 2 NOS. (192 PAGES)
4. FOUR RULED (INTERLEAF) - 2 NOS. (192 PAGES)
5. ONE PLAIN DRAWING COPY - 40 PAGES

IMPORTANT

INSTRUCTIONS :

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2. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.
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CLASS - III

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	MARIGOLD ENGLISH TEXT BOOK - 3	NCERT ✓
		2	ENGLISH TREASURE - 3	McMILLIAN EDUCATION ✓
		3	TUNE IN TO GRAMMAR - 3	PEARSON EDUCATION ✓
		4	CURSIVE WRITING - 3	AARTI PRAKASHAN ✓
2	HINDI	1	RIMJHIM - 3 (FOR CLASS - III)	NCERT ✓
		2	RIMJHIM WORK BOOK - 3	LAXMI PUBLICATIONS (P) LTD. ✓
		3	VYAKARAN BHARTI BOOK - 3	BHARTI BHAWAN (P&D) ✓
		4	NIRJHAR MOTI, SULEKH PUSTIKA (3)	RACHNA SAGAR PVT. LTD ✓
3	MATHS	1	JUNIOR MATHS - 3	BHARTI BHAWAN (P&D) ✓
4	EVS	1	LOOKING AROUND TEXTBOOK FOR CLASS - 3	NCERT ✓
		2	EVS WORKBOOK LOOKING AROUND - CLASS - 3	LAXMI PUBLICATIONS (P) LTD. ✓
5	GENERAL KNOWLEDGE	1	BE A G.K. CHAMP - GRADE - 3	PEARSON EDUCATION ✓
6	DRAWING	1	MASTER STROKE FOR CLASS - 3	PRACHI (INDIA) PVT. LTD. ✓

NOTEBOOKS:

- 1. SINGLE RULED - 8 NOS. (192 PAGES)**
- 2. SMALL SQUARE RULED - 2 NOS. (192PAGES)**
- 3. INTERLEAF - 2 NOS. (192 PAGES)**
- 4. DRAWING : PLAIN ART BOOK - 1 NO. - 40 PAGES (NAVNEET)**

IMPORTANT

INSTRUCTIONS :

- 1. OIL PASTEL COLOURS (24 COLOURS) & BOX OF PENCIL COLOURS FOR EVS**
- 2. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.**
- 3. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.**
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CLASS - IV

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	MARIGOLD ENGLISH TEXT BOOK - 4	NCERT ✓
		2	ENGLISH TREASURE - 4	McMILLIAN EDUCATION ✓
		3	TUNE IN TO GRAMMAR - 4	PEARSON EDUCATION ✓
		4	CURSIVE WRITING - 4	AARTI PRAKASHAN ✓
2	HINDI	1	RIMJHIM - 4 (FOR CLASS - IV)	NCERT ✓
		2	RIMJHIM WORK BOOK - 4	LAXMI PUBLICATIONS (P) LTD. ✓
		3	VYAKARAN BHARTI BOOK - 4	BHARTI BHAWAN (P&D) ✓
		4	NIRJHAR MOTI, SULEKH PUSTIKA (4)	RACHNA SAGAR PVT. LTD ✓
3	MATHS	1	JUNIOR MATHS - 4	BHARTI BHAWAN (P&D) ✓
4	EVS	1	LOOKING AROUND TEXTBOOK FOR CLASS - 4	NCERT ✓
		2	EVS WORKBOOK LOOKING AROUND - CLASS - 4	LAXMI PUBLICATIONS (P) LTD. ✓
5	COMPUTER	1	COMPUNIK FOR SCHOOL (VOL. IV)	MICA EDUCO PUBLISHERS ✓
6	GENERAL KNOWLEDGE	1	BE A G.K. CHAMP - GRADE - 4	PEARSON EDUCATION ✓
7	CRAFT / DRAWING	1	MASTER STROKE FOR CLASS - 4	PRACHI (INDIA) PVT. LTD. ✓

NOTEBOOKS:

- 1. SINGLE RULED - 8 NOS. (192 PAGES)**
- 2. PLAIN - 3 NOS. (192PAGES)**
- 3. INTERLEAF - 3 NOS. (192 PAGES)**
- 4. DRAWING : PLAIN ART BOOK - 1 NO. - 40 PAGES (NAVNEET)**

IMPORTANT

INSTRUCTIONS :

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- 2. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.**
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Samrajit Jana
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CLASS - V

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	MARIGOLD ENGLISH TEXT BOOK - 5	NCERT ✓
		2	ENGLISH TREASURE - 5	McMILLIAN EDUCATION ✓
		3	TUNE IN TO GRAMMAR - 5	PEARSON EDUCATION ✓
		4	CURSIVE WRITING - 5	AARTI PRAKASHAN ✓
2	HINDI	1	RIMJHIM - 5 (FOR CLASS - V)	NCERT ✓
		2	RIMJHIM WORK BOOK - 5	LAXMI PUBLICATIONS (P) LTD. ✓
		3	VYAKARAN BHARTI BOOK - 5	BHARTI BHAWAN (P&D) ✓
		4	NIRJHAR MOTI, SULEKH PUSTIKA (5)	RACHNA SAGAR PVT. LTD ✓
3	MATHS	1	JUNIOR MATHS - 5	BHARTI BHAWAN (P&D) ✓
4	EVS	1	LOOKING AROUND TEXTBOOK FOR CLASS - 5	NCERT ✓
		2	EVS WORKBOOK LOOKING AROUND - CLASS - 5	LAXMI PUBLICATIONS (P) LTD. ✓
	SANSKRIT	1	SARAL RUCHIRA - SANSKRIT PRAVESHKA	MACMILLAN EDUCATION ✓
5	COMPUTER	1	COMPUNIK FOR SCHOOL (VOL. V)	MICA EDUCO PUBLISHERS ✓
6	GENERAL KNOWLEDGE	1	BE A G.K. CHAMP - GRADE - 5	PEARSON EDUCATION ✓
7	CRAFT / DRAWING	1	MASTER STROKE FOR CLASS - 5	PRACHI (INDIA) PVT. LTD. ✓

NOTEBOOKS:

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- 2. PLAIN - 4 NOS. (192PAGES)**
- 3. INTERLEAF - 3 NOS. (192 PAGES)**
- 4. DRAWING : PLAIN ART BOOK - 1 NO. - 40 PAGES (NAVNEET)**

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CLASS - VI

SL. NO.	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEY SUCKLE (TEXTBOOK) FOR CLASS-6	NCERT ✓
		2	A PACT WITH THE SUN (SUPPLEMENTARY READER)	NCERT ✓
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S. CHAND ✓
2	HINDI	1	BASANT - PART - 1	NCERT ✓
		2	BAL RAMKATHA	NCERT ✓
		3	SARTHAK HINDI VYAKARAN - 6 (DR VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE ✓
3	MATHS	1	MATHEMATICS - CLASS - VI (LATEST EDITION)	NCERT ✓
4	SCIENCE	1	SCIENCE - VI (LATEST EDITION)	NCERT ✓
		2	PHY/CHEM/BIO - (REFERENCE BOOKS) LIVING SCIENCE (AS PER NEP 2020)	RATNA SAGAR ✓
5	SOCIAL SCIENCE	1	OUR PASTS-I	NCERT ✓
		2	CIVICS - SOCIAL & POLITICAL LIFE - PART - I	NCERT ✓
		3	GEOGRAPHY - THE EARTH OUR HABITAT	NCERT ✓
		4	MAP EXPERT - 6	TARUN PUBLICATION ✓
		5	TIME TALES - 6	INDIANNICA LEARNING ✓
6	SANSKRIT	1	SANSKRIT MANJUSHA - PART-I (REVISED EDITION)	NEW SARASWATI HOUSE ✓
		2	SHRISTI - SANSKRIT VYAKARNAM - PART- 1	RACHNA SAGAR ✓
7	GENERAL KNOWLEDGE	1	KNOW FOR SURE - BOOK - 6	INDIANNICA LEARNING ✓
8	MORAL SCIENCE	1	NITI RATAN - 6	RATNA SAGAR ✓
9	FINE ARTS	1	MASTER STROKE - PART - 6	PRACHI (INDIA) PVT. LTD. ✓
10	COMPUTER	1	COMPUNIK FOR SCHOOL - VOLUME : VI	MICA EDUCATIONAL PUB. ✓

- NOTEBOOKS:**
- 1 SINGLE RULED - 12 NOS. (192 PAGES) AND 8 NOS. (50 PAGES)
 - 2 PLAIN - 4 NOS. (192PAGES) AND 1 NOS. (50 PAGES)
 - 3 INTERLEAF - 3 NOS. (192 PAGES)
 - 4 DRAWING : 1 NO. - (A4 SIZE)

IMPORTANT

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BOOK LIST (SESSION 2023-2024)

CLASS - VII

SL. NO..	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1 HONEY COMB (TEXTBOOK) FOR CLASS-7	NCERT ✓
		2 AN ALIEN HAND (SUPPLEMENTARY READER) - 7	NCERT ✓
		3 HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S. CHAND ✓
2	HINDI	1 BASANT - PART - 2	NCERT ✓
		2 BAL MAHABHARAT KATHA	NCERT ✓
		3 SARTHAK HINDI VYAKARAN - 7 (DR VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE ✓
3	MATHS	1 MATHEMATICS - CLASS - VII (LATEST EDITION)	NCERT ✓
4	SCIENCE	1 SCIENCE - VII (LATEST EDITION)	NCERT ✓
		2 PHY/CHEM/BIO - (REFERENCE BOOKS) LIVING SCIENCE (AS PER NEP 2020)	RATNA SAGAR ✓
5	SOCIAL SCIENCE	1 OUR PASTS-PART - II	NCERT ✓
		2 CIVICS - SOCIAL & POLITICAL LIFE - PART - II	NCERT ✓
		3 GEOGRAPHY - OUR ENVIRONMENT	NCERT ✓
		4 MAP EXPERT - 7	TARUN PUBLICATION ✓
		5 TIME TALES - 7	INDIANNICA LEARNING ✓
6	SANSKRIT	1 SANSKRIT MANJUSHA - PART-2 (REVISED EDITION)	NEW SARASWATI HOUSE ✓
		2 SHRISTI - SANSKRIT VYAKARNAM - PART- 2	RACHNA SAGAR ✓
7	GENERAL KNOWLEDGE	1 KNOW FOR SURE - BOOK - 7	INDIANNICA LEARNING ✓
8	MORAL SCIENCE	1 NITI RATAN - 7	RATNA SAGAR ✓
9	FINE ARTS	1 MASTER STROKE - PART - 7	PRACHI (INDIA) PVT. LTD. ✓
10	COMPUTER	1 COMPUNK FOR SCHOOL - VOLUME : VII	MICA EDUCATIONAL PUB. ✓

- NOTEBOOKS:
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 - 2 PLAIN - 4 NOS. (192PAGES) AND 1 NOS. (50 PAGES)
 - 3 INTERLEAF - 3 NOS. (192 PAGES)
 - 4 DRAWING : 1 NO. - (A4 SIZE)

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BOOK LIST (SESSION 2023-2024)

CLASS - VIII

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEYDEW (TEXTBOOK) FOR CLASS-8	NCERT ✓
		2	IT SO HAPPENED (SUPPLEMENTARY READER)	NCERT ✓
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S. CHAND ✓
2	HINDI	1	BASANT - PART - 3	NCERT ✓
		2	BHARAT KI KHOJ (SUPPLEMENTARY BOOK)	NCERT ✓
		3	SARTHAK HINDI VYAKARAN - 8 (DR VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE ✓
3	MATHS	1	MATHEMATICS - CLASS - VIII (LATEST EDITION)	NCERT ✓
4	SCIENCE	1	SCIENCE - VIII (LATEST EDITION)	NCERT ✓
		2	PHY/CHEM/BIO - (REFERENCE BOOKS) LIVING SCIENCE (AS PER NEP 2020)	RATNA SAGAR ✓
5	SOCIAL SCIENCE	1	HISTORY - OUR PASTS-III (PART - 1 AND PART - 2)	NCERT ✓
		2	CIVICS - SOCIAL & POLITICAL LIFE - PART - III	NCERT ✓
		3	GEOGRAPHY - RESOURCES AND DEVELOPMENT	NCERT ✓
		4	MAP EXPERT - 8	TARUN PUBLICATION ✓
		5	TIME TALES - 8	INDIANNICA LEARNING ✓
6	SANSKRIT	1	SANSKRIT MANJUSHA - PART-3 (REVISED EDITION)	NEW SARASWATI HOUSE ✓
		2	SHRISTI - SANSKRIT VYAKARNAM - PART- 3	RACHNA SAGAR ✓
7	GENERAL KNOWLEDGE	1	KNOW FOR SURE - BOOK - 8	INDIANNICA LEARNING ✓
8	MORAL SCIENCE	1	NITI RATAN - 8	RATNA SAGAR ✓
9	FINE ARTS	1	MASTER STROKE - PART - 8	PRACHI (INDIA) PVT. LTD. ✓
10	COMPUTER	1	COMPUNIK FOR SCHOOL - VOLUME : VIII	MICA EDUCATIONAL PUB. ✓

- NOTEBOOKS:**
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IMPORTANT

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Approved by :



Sang
17/01/2023
(Mr. SAMARJIT JANA)
Principal

*** NOTE :- NEW SESSION BEGINS ON 10TH APRIL, 2023 (MONDAY) FROM NURSERY TO STD. 10TH.**



JAWAHAR VIDYA MANDIR

SHYAMALI, RANCHI - 834002

जवाहर विद्या मंदिर, श्यामली, राँची - 834002

AFF.NO.-3430004, School No.:-66230, Ph.:2411221, 2411665

BOOK LIST (SESSION 2023-2024)

CLASS - IX

SL. NO..	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1 BEEHIVE - IX	NCERT ✓
		2 MOMENTS - IX	NCERT ✓
		3 NCERT WORDS AND EXPRESSION IX	NCERT ✓
		4 HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S. CHAND ✓
2	HINDI	1 KSHITIZ - PART - 1	NCERT ✓
		2 KRITIKA - PART - 1	NCERT ✓
		3 SARASWATI MANAK HINDI VYAKARAN EVAM RACHNA	NEW SARASWATI HOUSE ✓
3	MATHS	1 MATHEMATICS - CLASS - IX (LATEST EDITION)	NCERT ✓
		2 NCERT EXEMPLAR FOR IX	NCERT ✓
4	SCIENCE	1 SCIENCE - IX (NEW EDITION)	NCERT ✓
		2 XACT SUPER PHYSICS (SUPPLEMENTARY BOOK)	S. VINESH PUBLICATION ✓
		3 XACT LAB MANUAL IN SCIENCE (VOL-1)	S. VINESH PUBLICATION ✓
		4 CHEM- LIVING SCIENCE (SUPPLEMENTARY BOOK)	RATNA SAGAR ✓
		5 CHEM PRACTICAL - XACT LAB MANUAL (VOL-II)	S. VINESH PUBLICATION ✓
		6 BIO- LIVING SCIENCE - (D K RAO, J J KAUR) (SUPPLEMENTARY BOOK)	RATNA SAGAR ✓
		7 BIOLOGY - XACT LAB MANUAL - SCIENCE (IX) (VOL-III)	S. VINESH PUBLICATION ✓
5	SOCIAL SCIENCE	1 HISTORY-INDIA AND THE CONTEMPORARY WORLD PART - I	NCERT ✓
		2 CIVICS - DEMOCRATIC POLITICS - PART - I	NCERT ✓
		3 ECONOMICS - TEXT BOOK FOR CLASS - IX	NCERT ✓
		4 GEOGRAPHY : CONTEMPORARY INDIA - PART - I	NCERT ✓
		5 TOGETHER TOWARDS A SAFER INDIA PART - II	CBSE ✓
		6 MAP EXPERT - 9	TARUN PUBLICATION ✓
6	SANSKRIT	1 MANIKA PRATHMO BHAGAH - I (CBSE)	CBSE ✓
		2 SARASWATI MANIKA SANSKRIT VYAKARAN - NEW EDITION	NEW SARASWATI HOUSE ✓
7	COMPUTER	1 IT FOR SCHOOL - I.T. (INFO) CODE - 402 - VOL : IX (REVISED EDITION)	MICA EDUCATIONAL PUBLICATION ✓
		2 NCERT BOOK (402)	NCERT ✓
8	FINE ARTS	1 VISUAL ARTS (IX)	PRACHI PVT. LTD. ✓
9	H.P.E.	1 BOOK FOR HEALTH & PHYSICAL EDUCATION (IX)	NEW SARASWATI HOUSE ✓
		2 SARASWATI HEALTH & PHYSICAL EDUCATION PRACTICAL RECORD - (DR. V.K. SHARMA)	NEW SARASWATI HOUSE ✓

NOTEBOOKS:

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BOOK LIST (SESSION 2023-2024)

CLASS - X

SL. NO..	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	FIRST FLIGHT - X	NCERT ✓
		2	FOOTPRINTS WITHOUT FEET - X	NCERT ✓
		3	NCERT WORDS AND EXPRESSION - X	NCERT ✓
		4	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S. CHAND ✓
2	HINDI	1	KSHITIZ - PART - 2	NCERT ✓
		2	KRITIKA - PART - 2	NCERT ✓
		3	SARASWATI MANAK HINDI VYAKARAN EVAM RACHNA	NEW SARASWATI HOUSE ✓
3	MATHS	1	MATHEMATICS - CLASS - X (LATEST EDITION)	NCERT ✓
		2	NCERT EXEMPLAR FOR X	NCERT ✓
4	SCIENCE	1	SCIENCE - X (NEW EDITION)	NCERT ✓
		2	XACT SUPER PHYSICS (SUPPLEMENTARY BOOK)	S. VINESH PUBLICATION ✓
		3	XACT LAB MANUAL IN SCIENCE (VOL-I)	S. VINESH PUBLICATION ✓
		4	CHEM- LIVING SCIENCE (SUPPLEMENTARY BOOK)	RATNA SAGAR ✓
		5	CHEM PRACTICAL - XACT LAB MANUAL (VOL-II)	S. VINESH PUBLICATION ✓
		7	BIO- LIVING SCIENCE - (D K RAO, J J KAUR) (SUPPLEMENTARY BOOK)	RATNA SAGAR ✓
		8	BIOLOGY - XACT LAB MANUAL - SCIENCE (X) (VOL-III)	S. VINESH PUBLICATION ✓
		5	SOCIAL SCIENCE	1
2	CIVICS - DEMOCRATIC POLITICS - PART - II			NCERT ✓
3	ECONOMICS - UNDERSTANDING ECONOMIC DEVELOPMENT			NCERT ✓
4	GEOGRAPHY : CONTEMPORARY INDIA - PART - II			NCERT ✓
5	MAP EXPERT - 9			TARUN PUBLICATION ✓
6	SANSKRIT	1	MANIKA PART - II (CBSE)	CBSE ✓
		2	SARASWATI MANIKA SANSKRIT VYAKARAN - NEW EDITION	NEW SARASWATI HOUSE ✓
7	COMPUTER	1	IT FOR SCHOOL - I.T. (INFO) CODE - 402 - VOL : X	MICA EDUCATIONAL PUBLICATION ✓
		2	NCERT BOOK (402)	NCERT ✓
8	FINE ARTS	1	VISUAL ARTS (X)	PRACHI PVT. LTD. ✓
9	H.P.E.	1	BOOK FOR HEALTH & PHYSICAL EDUCATION (IX)	NEW SARASWATI HOUSE ✓
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