



JAWAHAR VIDYA MANDIR

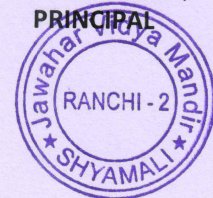
SHYAMALI, RANCHI-834002

Book list for : STD- NURSERY (Session 2022-2023)

ENGLISH/ HINDI/ MATHS	1	One For All (Text cum Work Book)	MPB Pub. Pvt. Ltd.
ENG. CURSIVE	1	My book of Cursive Writing (small letters) Part -B	Amit Prakashan
ENG. RHYMES	1	Popular Rhymes – part -1	Amit Prakashan
HINDI RHYMES	1	Aao Geet Gungunayen Part -1	New Age International (P) Ltd. Publishers
DRAWING:	1.	Gem's Art and Craft –Part -B	Ratna Sagar Pvt.Ltd.
NOTE BOOKS:	1. 2. 3. 4.	Four ruled - 01Nos. - 180 pages Square Ruled - 01Nos. - (Half inch square 180pages) Double Ruled - 01 Nos. - 180 pages Drawing copy - 01 No.	
NOTE:		1. Crayons (Plastic) -01 box 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. Names should be written on the top as well as inside the copies and books. NEW ACADEMIC SESSION WILL COMMENCE W.E.F- 05.04.2022	<p style="text-align: right;"><i>Samarjit Jana</i> 18/02/2022 Principal Jawahar Vidya Mandir Shyamali, Ranchi - 834 002.</p>

(SAMARJIT JANA)

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Book list for: STD- PREP (Session 2022-2023)

English:	1 2 3 4 5	Stepping Stone - Primer New Way Cursive Writing All For Kids Rhymes – With Worksheets -3 Play and Learn (Pictures and Words) Oxford First Dictionary (New Edition)	Sapphire (India)Pub.Pvt. Ltd. Robin International Sapphire(India) Pub.Pvt. Ltd. Navneet Education Ltd. Oxford University Press
Hindi:	1 2.	Cordova Learning Series Hindi Praveshika (Dusra Sopan) Meri Tisri Pustak Balgeet aur Kahanian	Cordova Pub. Pvt. Ltd. Kangaroo kids (Pre- School Series)
Maths:	1.	Math Steps –Step-B	Bharti Bhawan Publication and Distributers
Drawing:	1.	Colour Plus – A book of living colours –Part -B	Sapphire (India)Pub.Pvt. Ltd.
Note Books:	1. 2. 3. 4.	Four ruled - 02Nos. - 180 pages Square Ruled - 02 Nos. - (Half inch square 180pages) Double Ruled - 02 Nos. - 180 pages Drawing copy - 01 No.	
NOTE:		1. Crayons (Plastic) -01 box 2. All the prescribed books should be of new Edition. 3. Books and copies should be covered with brown paper. Names should be written on the top as well as inside the copies and books.	

YLG
24.02.2022

(SAMARJIT JANA)
Principal

Principal
Jawahar Vidya Mandir
Shyamali, Ranchi



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Book list for: STD- I Session (2022-2023)

ENGLISH:	1 2 3 4	New Oxford Modern English Course Book – 1 (Revised) My Grammar Time -1 Fun with cursive – 1 Junior Illustrated Dictionary	Oxford University Press Bharati Bhawan Gems Educational Books Ratna Sagar
HINDI:	1 2. 3. 4.	Bhasha Setu (Class - 1) Hindi grammar – Vyom – (Class -1) Hindi Sulekh – Warnika – (Class -1) Kahani Parayan - Book - 1	Prachi (India)Pvt. Limited Green Earth Publication Bharatiya Vidya Bhawan Arya Book Depot
MATHS:	1. 2.	Composite Mathematics – for Class -1 - (R. S. Aggarwal & Vikas Aggarwal) Aptitude Skills – Class-1	S. Chand & Co. Ltd. Kid's World Educational Books
H.P.E:	1.	Let's Enrich Science Temperament – Class-1	Green Earth Publication
DRAWING:	1.	Master Stroke Class-1	Prachi (India) Pvt. Ltd.
NOTE BOOKS:	1. 2. 3. 4. 5.	Four ruled - 03Nos. - 192 pages Square Ruled - 03 Nos. - 192 pages Double Ruled - 02 Nos. - 192 pages Four Ruled (Inter leaf) - 02 Nos. - 192 pages One Plain Art Book - - 40 pages	
NOTE:		1. One set of oil pastel Colours 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. Names should be written on the top as well as inside the copies and books. NEW ACADEMIC SESSION WILL COMMENCE W.E.F- 05.04.2022	 Principal Jawahar Vidya Mandir Shyamali, Ranchi - 834 002.

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Book list for: STD- II Session (2022-2023)

ENGLISH:	1. New Oxford Modern English Course Book – 2 (Revised) 2. My Grammar Time -2 3. Fun with cursive – 2 4. Junior Illustrated Dictionary	Oxford University Press Bharati Bhawan Gems Educational Books Ratna Sagar
HINDI:	1. Bhasha Setu (Class - 2) 2. Hindi grammar – Vyom – (Class -2) 3. Hindi Sulekh – Warnika – (Class -2) 4. Kahani Parayan - Book - 2	Prachi (India) Pvt. Limited Green Earth Publication Bharatiya Vidya Bhawan Arya Book Depot
MATHS:	1. Composite Mathematics – for Class -2 - (R. S. Aggarwal & Vikas Aggarwal) 2. Aptitude Skills – Class - 2	S. Chand & Co. Ltd. Kid's World Educational Books
H.P.E:	1. Let's Enrich Science Temperament – Class-2	Green Earth Publication
DRAWING:	1. Master Stroke Class- 2	Prachi (India) Pvt. Ltd.
NOTE BOOKS:	1. Four ruled - 03Nos. - 192 pages 2. Square Ruled - 03 Nos. - 192 pages 3. Double Ruled - 02 Nos. - 192 pages 4. Four Ruled (Inter leaf) - 02 Nos. - 192 pages 5. One Plain Art Book - - 40 pages	
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BOOK LIST FOR CLASS: III, 2022 - 2023

ENGLISH :	1 2 3 4	Marigold English Text-Book -3 English Treasure - 3 Tune In to Grammar -3 Cursive writing -3	NCERT McMillian Education Pearson Education Aarti Prakashan
HINDI :	1 2 3 4	Rimjhim - 3 : for Class : III Rimjhim Work Book - 3 Hindi Vyakaran Evam Rachna - Book - 3 Hindi Sulekhan - Mridula (3)	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. GEMS Publication
MATHS :	1	Composite Mathematics - For Class : III - (R.S. Aggarwal & Vikas Aggarwal)	S. Chand & Co. Ltd.
E.V.S.	1 2	Looking Around Textbook for Class : 3 EVS Workbook Looking Around- Class-3	NCERT Laxmi Publication (P) Ltd.
G.K.	1	General Knowledge Times-3	Goyal Brothers Prakashan
DRAWING :	1	Master Stoke For Class-3	Prachi
NOTE BOOKS :	1 2 3 4	Single Ruled - 08 Nos. - 192 pages Small Square Ruled - 02 Nos. - 192 pages Inter Leaf - 02 Nos. - 192 pages Drawing: Plain Art Book - 01 No. - 40 pages (Navneet)	
NOTE :	1 2 3	Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS All the prescribed books should be of New edition. Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. NEW ACADEMIC SESSION WILL COMMENCE W.E.F- 05.04.2022	<p style="text-align: right;"><i>Jana</i> 18/04/2022 (SAMARJIT JANA) PRINCIPAL</p> 



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BOOK LIST FOR CLASS : IV, 2022 - 2023

ENGLISH :	1 2 3 4	Marigold English Text-Book -4 English Treasure - 4 Tune In to Grammar -4 Cursive writing -4	NCERT McMillian Education Pearson Education Aarti Prakashan
HINDI :	1 2 3 4	Rimjhim - 4 : for Class : IV Rimjhim Work Book - 4 Hindi Vyakaran Evam Rachna - Book - 4 Hindi Sulekhan - Mridula (4)	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. GEMS Publication
MATHS :	1	Composite Mathematics - For Class : 4 - (R.S. Aggarwal & Vikas Aggarwal)	S.Chand & Co. Ltd.
E.V.S.	1 2	Looking Around Textbook for Class : 4 EVS Workbook Looking Around- Class-4	NCERT Laxmi Publication (P) Ltd.
COMPUTER	1	CompuNik for School (Vol.- IV)	Mica Educo Publishers
G.K.	1 2	General Knowledge Times-4 Aptitude Skills-4	Goyal Brothers Prakashan Kids World Publisher
CRAFT/ DRAWING	1	Master Stoke For Class-4	Prachi
NOTE BOOKS :	1 2 3 4	Single Ruled - 08 Nos. - 192 pages Plain - 03 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages Drawing: 1. Plain Art Book - 01 No. - 40 pages (Navneet)	
NOTE :		1 Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS 2 All the prescribed books should be of New edition. 3 Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books.	

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BOOK LIST FOR CLASS: V, 2022 - 2023

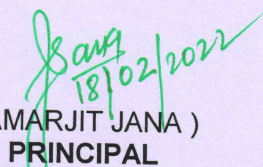
ENGLISH :	1 Marigold English Text-Book -5 2 English Treasure - 5 3 Tune In to Grammar -5 4 Cursive writing -5	NCERT McMillian Education Pearson Education Aarti Prakashan
HINDI :	1 Rimjhim - 5 : for Class : V 2 Rimjhim Work Book - 5 3 Hindi Vyakaran Evam Rachna - Book - 5 4 Hindi Sulekhan - Mridula (5)	NCERT Rachna Sagar Pvt. Ltd Frank Bros. & Co. GEMS Publication
MATHS :	1 Composite Mathematics - For Class : -5 - (R.S. Aggarwal & Vikas Aggarwal)	S.Chand & Co. Ltd.
E.V.S.	1 Looking Around Textbook for Class : 5 2 EVS Workbook Looking Around- Class-5	NCERT Laxmi Publication (P) Ltd.
SANSKRIT :	1 Sanskrit Manjusha - Part - 5(Text cum Workbook) 2 Sanskrit Manjusha - Part - 5 (Abhyas Pustika)	New Saraswati House (India Pvt. Ltd.) New Saraswati House (India Pvt. Ltd.)
COMPUTER	1 CompuNik for School (Vol.- V)	Mica Educo Publishers
G.K.	1 General Knowledge Times-5 2 Aptitude Skills-5	Goyal Brothers Prakashan Kids World Publisher
CRAFT/DRAWING	1 Master Stoke For Class-5	Prachi
NOTE BOOKS :	1 Single Ruled - 08 Nos. - 192 pages 2 Plain - 04 Nos. - 192 pages 3 Inter Leaf - 03 Nos. - 192 pages 4 Drawing: 1. Plain Art Book - 01 No. - 40 pages	
NOTE :	1 Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS 2 All the prescribed books should be of New edition. 3 Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. NEW ACADEMIC SESSION WILL COMMENCE W.E.F- 05.04.2022	<p style="text-align: right;"><i>Jana</i> 18/02/2022</p> <p style="text-align: right;">(SAMARJIT JANA) PRINCIPAL</p> <p style="text-align: center;"></p>



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Book list for Class: VI, 2022 - 2023

ENGLISH:	1 Honey Suckle(Textbook) For class-6 2 A Pact with the Sun(Supplementary Reader) 3 High School Grammar & Composition -(Wren & Martin- for Reference)	NCERT NCERT S. Chand
HINDI:	1 Basant - Part : 1 2 Bal Ramkatha 3 Sarthak Hindi Vyakaran-6 (Dr. Vinod Singh Chauhan)	NCERT NCERT New Saraswati House
MATHS:	1 Mathematics - Class : VI (Latest Edition)	NCERT
SCIENCE:	1 Science - VI (Latest Edition) 2 Phy/Chem/Bio-(Supplementary Books)- By LAKHMIR SINGH -(Reference Books)	NCERT S. Chand
SOCIAL SCIENCE :	1 Our Pasts-I 2 Civics - Social & Political Life - Part : I 3 Geography - The Earth Our Habitat 4 School Atlas (Third Edition)	NCERT NCERT NCERT Indiannica Learning
SANSKRIT:	1 Sanskrit Manjusha - Part -1 (Revised Edition) 2 Shristi - Sanskrit Vyakaranam - Part - 1	New Saraswati House Rachna Sagar
G.K.:	1 Know for Sure- Book- 6	Indiannica Learning
MORAL SCIENCE:	1 Niti Ratan- 6	Ratna Sagar
FINE ARTS:	1 Prachi Master Stroke- Part-6	Prachi Pvt. Limited.
COMPUTER :	1 CompuNik for School - Volume : VI	Mica Educational Pub.
NOTE BOOKS:	1 Single Ruled - 12 Nos. - 192 pages 08 Nos. - 50 pages 2 Plain - 04 Nos. - 192 pages 01 No. - 50 pages 3 Inter Leaf - 03 Nos. - 192 pages 4 Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books	
NOTE :	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books. THE CLASSES WILL COMMENCE ON AS PER DIRECTIVES OF GOV. OF JHARKHAND. REPORTING TIME: TO BE ANNOUNCED LATER ON	 (SAMARJIT JANA) PRINCIPAL



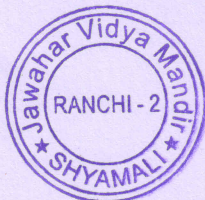


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Book list for Class: VII, 2022 - 2023

ENGLISH:	1 Honey Comb (Textbook) For Class-7 2 An Alien Hand(Supplementary Reader) -7 3 High School Grammar & Composition -(Wren & Martin- for Reference)	NCERT NCERT S.Chand
HINDI :	1 Basant - Part : 2 2 Bal Mahabharat katha 3 Sarthak Hindi Vyakaran-7 (Dr. Vinod Singh Chauhan)	NCERT NCERT New Saraswati House
MATHS :	1 Mathematics - Class : VII (Latest Edition)	NCERT
SCIENCE :	1 Science - VII (New Edition) 2 Phy/Chem/Bio-(Supplementary Books)- By LAKHMIR SINGH (Reference Books)	NCERT S. Chand
SOCIAL SCIENCE :	1 History Our Pasts - Part : II 2 Civics - Social & Political Life - Part : II 3 Geography - Our Environment 4 School Atlas (Third Edition)	NCERT NCERT NCERT Indiannica Learning
SANSKRIT :	1 Sanskrit Manjusha - Part - 2 (Revised Edition 2019) 2 Shristi - Sanskrit Vyakaranam - Part - 2	New Saraswati House Rachna Sagar
G.K.	1 Know for Sure- Book- 7	Indiannica Learning
MORAL SCIENCE:	1 Niti Ratan- 7	Ratna Sagar
FINE ARTS:	1 Prachi Master Stroke- Part-7	Prachi Pvt. Limited.
COMPUTER :	1 CompuNik for School - Volume : VII	Mica Educational Pub.
NOTE BOOKS:	1 Single Ruled - 12 Nos. - 192 pages 08 Nos. - 50 pages 2 Plain - 04 Nos. - 192 pages 01 No. - 50 pages 3 Inter Leaf - 03 Nos. - 192 pages	
NOTE :	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books THE CLASSES WILL COMMENCE ON AS PER DIRECTIVES OF GOV. OF JHARKHAND. REPORTING TIME: TO BE ANNOUNCED LATER ON	 (SAMARJIT JANA) PRINCIPAL

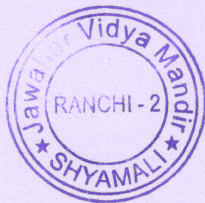




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Book list for Class: VIII, 2022 - 2023

ENGLISH :	1 Honeydew (Textbook) For Class-8 2 It so Happened(Supplementary Reader) 3 High School Grammar & Composition -(Wren & Martin- for Reference)	NCERT NCERT S.Chand
HINDI :	1 Basant - Part : 3 2 Bharat Ki Khoj (Supplementary Book) 3 Sarthak Hindi Vyakaran-8 (Dr. Vinod Singh Chauhan)	NCERT NCERT New Saraswati House
MATHS :	1 Mathematics - Class : VIII (Latest Edition)	NCERT
SCIENCE :	1 Science - VIII (New Edition) 2 Phy/Chem/Bio-(Supplementary Books)- By LAKHMIR SINGH (Reference Books)	NCERT S.Chand
SOCIAL SCIENCE :	1 History - Our Pasts - III (Part : 1 and Part : 2) 2 Civics - Social & Political Life - Part : III 3 Geography - Resources and Development 4 School Atlas (Third Edition)	NCERT NCERT NCERT Indiannica Learning
SANSKRIT :	1 Sanskrit Manjusha - Part -3 (Revised Edition) 2 Shristi - Sanskrit Vyakaranam - Part - 3	New Saraswati House Rachna Sagar
G.K.	1 Know for Sure- Book- 8	Indiannica Learning
MORAL SCIENCE:	1 Niti Ratan- 8	Ratna Sagar
FINE ARTS:	1 Prachi Master Stroke- Part-8	Prachi Pvt. Limited.
COMPUTER :	1 CompuNik for School - Volume : VIII	Mica Educational Pub.
NOTE BOOKS:	1 Single Ruled - 12 Nos. - 192 pages 2 Plain - 04 Nos. - 192 pages 3 Inter Leaf - 03 Nos. - 192 pages	
NOTE :	Books and copies should be covered with brown paper. Names should be written on top as well as inside the copies and books THE CLASSES WILL COMMENCE ON AS PER DIRECTIVES OF GOV. OF JHARKHAND. REPORTING TIME: TO BE ANNOUNCED LATER ON	<p><i>Samarjit Jana</i> 18/02/2022 (SAMARJIT JANA) PRINCIPAL</p>





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Book list for Class: IX 2022 - 2023

ENGLISH :	1 2 3 4	Beehive- IX Moments- IX NCERT words and Expression IX High School Grammar & Composition -(Wren & Martin- for Reference)	NCERT NCERT NCERT S.Chand
HINDI :	1 2 3	Kshitiz - Part : 1 Kritika - Part : 1 Saraswati Manak Hindi Vyakaran Evam Rachna	NCERT NCERT New Saraswati House
MATHS :	1 2	Mathematics - IX (Latest Edition) & NCERT Exemplar for IX	NCERT NCERT
SCIENCE :	1 2 3	Science - IX (New Edition) Phy/Chem (Supplementary books)-1. Physics (IX) 2.Lab Manual (IX) Biology (Supplementary Books)- 1. Biology (IX) 2. Lab Manual Science (IX)	NCERT S. Dinesh & Comp. Publication Arya Publication S. Dinesh & Comp. Publication Arya Publication
SOCIAL SCIENCE :	1 2 3 4 5 6	History : India and the Contemporary World – Part : I Civics : Democratic Politics - Part : I Economics : Text Book for Class : IX Geography : Contemporary India - Part : I Together Towards a safer India Part II School Atlas (Third Edition)	NCERT NCERT NCERT NCERT Indiannica Learning
SANSKRIT :	1 2	Shemushi- Prathmo Bhagah-1 Saraswati Sanskrit Vyakaran- (New Edition)	NCERT New Saraswati House
COMPUTER :	1 2	IT For School- I.T (info) Code-402 - Volume : IX (Revised Edition) NCERT Book (402)	MICA Educational Publication NCERT
FINE ARTS:	1	Prachi Visual Arts (IX)	Prachi Pvt. Ltd.
H.P.E	1 2	Books for Health & Physical Education (IX) Saraswati Health & Physical Education Practical Record- (Dr. V. K. Sharma)	New Saraswati House New Saraswati House
NOTE BOOKS:	1 2 3	Single Ruled - 12 Nos. - 192 pages Plain - 04 Nos. - 192 pages Inter Leaf - 03 Nos. - 192 pages	
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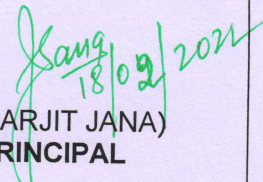




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Book list for Class: X 2022 - 2023

ENGLISH :	1	First Flight (X)	NCERT
	2	Footprints Without Feet (X)	NCERT
	3	NCERT Words and expressions (X)	NCERT
	4	High School Grammar & Composition -(Wren & Martin- for Reference)	S. Chand
HINDI :	1	Kshitiz - Part : 2	NCERT
	2	Kritika - Part : 2	NCERT
	3	Saraswati Manak Hindi Vyakaran Evam Rachna	New Saraswati House
MATHS :	1	Mathematics - X (Latest Edition) &	NCERT
	2	NCERT Exemplar for X	NCERT
SCIENCE :	1	Science - X (New Edition)	NCERT
	2	Phy / Chem (Supplementary books)-1.Physics (X) 2.Lab Manual (X)	S. Dinesh & Comp. Publication Arya Publication
	3	Biology (Supplementary Books)- 1.Biology (X) 2.Lab Manual Science (X)	S. Dinesh & Comp. Publication Arya Publication
SOCIAL SCIENCE :	1	History : India and the Contemporary World - Part: II	NCERT
	2	Civics : Democratic Politics - Part : II	NCERT
	3	Economics : Understanding Economic Development	NCERT
	4	Geography : Contemporary India - Part : II	NCERT
	5	School Atlas (Third Edition)	Indiannica Learning
(Part - III)			
SANSKRIT :	1	Shemushi- Prathmo Bhagah -2 (Part -2)	NCERT
	2	Saraswati Sanskrit Vyakaran- (New Edition)	New Saraswati House
FINE ARTS:	1	Prachi Visual Arts (X)	Prachi Pvt. Ltd.
COMPUTER :	1	IT For School- I.T (info) Code-402 - Volume : X	MICA Educational Publication
	2	NCERT Book (402)	NCERT
H.P.E	1	Books for Health & Physical Education (X)	New Saraswati House
	2	Saraswati Health & Physical Education Practical Record- (Dr. V. K. Sharma)	New Saraswati House
NOTE BOOKS:	1	Single Ruled - 12 Nos. - 192 pages	
	2	Plain - 04 Nos. - 192 pages	
	3	Inter Leaf - 03 Nos. - 192 pages	
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