



JAWAHAR VIDYA MANDIR



SHYAMALI, RANCHI – 834002
(JHARKHAND)

IS THE PROUD
VENUE
FOR THE

CBSE TABLE TENNIS TOURNAMENT (CLUSTER III)



FROM **23RD** JUNE, 2026
TO **25TH** JUNE, 2026



★ ★ ★
**A PLATFORM FOR CHAMPIONS.
A LEGACY OF EXCELLENCE.**



SPORTSMANSHIP



TEAM SPIRIT



EXCELLENCE



DISCIPLINE



RESPECT

• www.jvmshyamali.com •



**CBSE CLUSTER III TABLE TENNIS
2026-2027
(BOYS & GIRLS)**

VENUE:

**JAWAHAR VIDYA MANDIR
SHYAMALI, RANCHI**



**PARTICIPANTS:
CBSE AFFILIATED SCHOOLS
(JHARKHAND & BIHAR)
(Cluster III)**

23rd JUNE 2026 TO 25th JUNE 2026

JAWAHAR VIDYA MANDIR
SHYAMALI, RANCHI 834002

CBSE CLUSTER III TABLE TENNIS CLUSTER TOURNAMENT
(BOYS & GIRLS)-2026 UNDER 14,17, & 19

1	NAME OF THE PRINCIPAL	MR. B N. JHA
2	ORGANIZING SECRETARY	DR. MOTI PRASAD CONTACT No - 9304333761
3	SCHOOL ADDRESS	SHYAMALI COLONY, DORANDA , RANCHI JHARKHAND 834002
4	EMAIL ID	shyamalijvmsports@gmail.com
5	WEBSITE	www.jvmshyamali.com
6	SCHOOL CONTACT DETAILS	7979072845
7	DATE OF TOURNAMENT	23 rd June 2026 To 25 th June 2026
8	REPORTING OF TEAM	22 nd June 2026 TIME: 12:00 Noon Onwards.
9	ESSENTIALS	All the schools should bring their school flag
10	DISTANCE FROM RAILWAY STATION TO SCHOOL	5 KM From Ranchi Railway Station
11	DISTANCE FROM KHADGARA BUS STAND TO SCHOOL	6 KM From Khadgarha Bus Stand, Kantatoli (https://maps.app.goo.gl/FPit6qa5erEENZQz6)
12	TRANSPORT IN-CHARGE	Mr. G.S. Sohail Contact No.- 7004467352
13	TECHNICAL ASSISTANCE	Kunal Kishor Contact No- 9771614320
14	MANAGER/COACHES MEETING	22 nd June 2026 Time: 7:00PM
15	INAUGURATION	23 rd June 2026 Time: 9:00AM
16	VALEDICTORY	25 th June 2026 Time: 4:00Pm
17	CAUTION MONEY	Rs 5000/ - In Cash

Kindly Use the QR-Code/Invite Ink to Join the Whatsapp Group.

<https://chat.whatsapp.com/JPrRY5SZLeQ3QLxYILa0xZ>



Kindly fill in the Google form before 18th June 2026

https://docs.google.com/forms/d/e/1FAIpQLSeLEubhCFAvwWbneXTV_rNK7L7YIDFf4XKCU3g0LkgVUQhEmA/viewform?usp=publish-editor

**TABLE TENNIS
(BOYS' & GIRLS')**

1. All the matches will be played according to the rules of the Table Tennis Federation of India (TTFI) as adopted by them from time to time, unless otherwise modified in these rules by the CBSE.
2. Every School will be entitled to enter one team in each age group separately in Boys' & Girls' category.
3. In Boys' Category, the team shall consist of maximum four & minimum three players.
4. In Girls' Category, the team shall consist of maximum four & minimum two players.
5. The order of play shall be as follows :

Boys' Category				Girls' Category			
(i)	A	v/s	X	(i)	A	v/s	X
(ii)	B	v/s	Y	(ii)	B	v/s	Y
(iii)	C	v/s	Z	(iii)	Doubles		
(iv)	A	v/s	Y	(iv)	A	v/s	Y
(v)	B	v/s	X	(v)	B	v/s	X

6. The matches up to quarter final stage will be played as best of three games. Semi final & final matches will be played as best of five games.
7. The balls to be used in the tournament shall be ITTF approved.
8. The teams winning first three positions shall be awarded with the Merit Certificates. Not more than four Merit Certificates will be awarded to a team.
9. The remaining teams shall be distributed with the Participation Certificates.
10. From each Cluster, the First position winning teams in each age group, separately in Boys' & Girls category, shall qualify to participate in the Nationals.
11. No change in composition of team from Cluster level to National level will be allowed.
12. The school Organizing Cluster level competition shall take a Group Photo of the teams/Individual Players that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.
- 13. At Cluster level the tournament will be organized on knock out basis.**
14. At National level team championship shall be organized on league cum knock out basis.

INDIVIDUAL CHAMPIONSHIP – AT CLUSTER & NATIONAL LEVELS

- (a) In addition to the team championship, separate Individual Championship will be conducted at each Cluster level.
- (b) At Cluster & National levels, the Individual Championship shall be organized on knock out basis.
- (c) **In Cluster level Individual Championship, only the schools that are participating as a 'team' shall be eligible to sponsor one player to play in Individual Championship in each category separately for boys & girls.**
- (d) The scoring system will be the same.
- (e) **From each Cluster, the first & second position winning player of Individual Championship shall qualify to participate in the Nationals.**

IMPORTANT

1. Players can take time out for one minute, once in whole match.
2. Expedite system shall come into operation if a game is unfinished after 10 minutes play. If the expedite system is introduced, all subsequent games of the match shall be played under the expedite system.
3. Play shall be continuous throughout a match except that a player is entitled to:
 - (a) An interval of up to one minute between successive games of a match.
 - (b) Brief intervals for toweling after 6 points from the start of each game and at the change of ends in the last possible game of a match.
4. In each age group, as per TTFI ranking list, the top ten ranking players shall be eligible to play directly at National level in "Individual Championship". However, if any player, ranking in top ten, has played at respective Cluster level Individual Championship, and has lost, shall no more be eligible to participate in Individual championship at National level.

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TRAVEL ITINERARY

S.No	School Details	
1	Name Of School:	
2	Postal Address:	
3	Phone Number:	
4	E-Mail Id:	

Team Details

5	Name & Contact No of the team manager	
6	Number of Participants	
7	Accommodation required (Yes/No)	

8. Number of Players :

Category	Under 14	Under 17	Under 19
Boys			
Girls			
Total			

9	Arrival Details	Bus No/Name: Train No/Name: Arrival Date & Time:
10	Departure Details	Bus No/Name: Train No/Name: Arrival Date & Time:

Signature and Stamp of Principal

LETTER FOR PARTICIPATION
(CONSENT LETTER)
ON SCHOOL LETTER HEAD

The Principal
Jawahar Vidya Mandir, Shyamali
Ranchi-834002

Date:

Dear Sir.

Subject: Consent of participation- CBSE Cluster III Table Tennis Tournament under 14, 17 &19 (Boys & Girls) 2026-27.

This is to confirm that our school will be participating in the **CBSE Table Tennis Cluster III Tournament** from **23rd June, 2026 to 25th June, 2026** being organized by Jawahar Vidya Mandir, Shyamali, Ranchi, Jharkhand.

We will be forwarding you the scanned copy of the detailed duly filled entry proforma so as to reach you on or before **18th June, 2026 at shyamalijvmsports@gmail.com.**

Thanking you

Yours sincerely

Note: Kindly send your confirmation on or before 18th June, 2026

JAWAHAR VIDYA MANDIR
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MANDATORY REQUIREMENTS

- 1) Team Manager/Coaches shall provide the required documents for verification in original, if asked for by the controller.
- 2) Team photo with school Principal along with the entry proforma duly countersigned by the concerned Principal shall be produced at the time of entry in the school campus.
- 3) All the participants shall provide CBSE Registration UID number.
- 4) Identity cards to be brought by the students and coaches duly stamped and signed by the Principal.
- 5) Proof of the payment of CBSE Annual Sports fee for the year 2026-27.
- 6) **Girl participants should be escorted by Female Escorts (Manager).**

DISQUALIFICATIONS

A player/team may be disqualified/scratched for the following reasons-

- 1) If the ineligibility of any member of the team is detected.
- 2) Inclusion of non bonafide student in the team.
- 3) Misbehaviour on the ground by the athlete or accompanying official.
- 4) Usage of abusive language by the athlete or accompanying official.
- 5) Misbehaviour with officials/opponents by the athlete or accompanying official.
- 6) Indiscipline at the place of stay by athlete or accompanying official.
- 7) Damaging the school property.
- 8) Non-participation in March Past/Walk Past.

The organizing school in no case shall share the eligibility proforma or any other paper of a team to anyone who lodges the protest. It is only the prerogative of the jury of appeal to verify all the documents.

The organizing school shall submit details of the defaulters to the CBSE Sports Cell, Delhi reporting the names of the schools/athletes in a separate cover. All such defaulters will be debarred from the participation in CBSE Inter School Sports and Games Competition for the next year. If any of such school resorts to unfair means again, in the subsequent years, it will be debarred for three years by the jury.

PROTEST- Protest of any nature in connection with the tournament shall be given in writing to the Organizing Secretary and CBSE Observer within 20 minutes of the declaration of the result, duly accompanied by a fee of Rs. 1000/-. Such a protest will be considered by Jury of Appeal, consisting of the following:

- 1) Principal, Organizing School
- 2) Organizing Secretary
- 3) CBSE observer
- 4) One or Two technically qualified people present at the venue

The parties under dispute may be heard before deciding the issue. In case the protest is upheld, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited. The decision taken by the Jury of Appeal will be final and binding. The decision, together with full facts of the protest may immediately be reported to CBSE Sports Cell, Delhi.

FOOD AND LODGING FACILITIES:

Accommodation: Separate arrangements for boys and girls will be made.

Meals: Meals will be provided by the school. A specific amount is mentioned for lodging and boarding charges.

Outside Food: Outside food is strictly not permitted due to hygienic reasons.

Movement Restrictions: No one will be allowed to go out of the campus during this period.

Services: A tuck shop facility will be available in the campus. Laundry facilities will **NOT** be available in the school during the tournament.

ID-CARD CHARGE: An amount of Rs 60 per player and team manager must be deposited along with a one passport size photo for ID-CARD.

SECURITY DEPOSIT:

Amount: A security deposit of ₹5000/- (Five Thousand only) per school must be deposited at the time of registration.

Refund: This amount will be refunded at the time of departure after making deductions, if any, for damages done to school property.

LOGISTICS AND REPORTING:

Arrival Plans: Schools are requested to inform arrival plans well in advance so that transport arrangements from the Railway Station and Bus Stand can be made.

Data Submission: Schools should submit data uploaded to the CBSE sports portal for ready reference.

MEAL DETAILS

Date/Food	22nd June, 26	23rd June,26	24th June, 26	25th June,26
Breakfast				
Lunch				
Snacks				
Dinner				

Note: Please tick✓ as per your requirement. Meals will be arranged by the school. The meal coupons may be collected by the team managers on their arrival on payment of Rs. 500/-per head per day which includes both boarding and bedding charges.

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Participant's Details To The Organizing School
(Use Separate page for separate Age Group)

Name of School :

Address:

Contact Number :

Age Category (U14, U17 & U19) Boys & Girls

Sl. No	Name Of The Students	Class	Admission No	D.O.B. (DD/M M/YYYY Y)	CBSE Reg. no Only for IX,X,XI, XII	PEN No. (Permanent Education No)	Colour Photograph Attested by the Principal

Certificate

Certified that the above listed players are bonafide students of our school and eligible as per the rules circulated by CBSE participation in the CBSE Cluster III table Tennis (Boys & Girls) 2026-27. The date of birth and class of the student recorded against each is correct as per the school record.

Signature of the Principal

Name of the Principal

Contact No of the Principal School Seal

(SCHOOL LETTER HEAD)

Certificate from the Principal

Name of the School:

Category:

TEAM PHOTOGRAPH WITH THE PRINCIPAL AND COACH/MANAGER

Colour Photograph Attested by the Principal

Signature of Manager/Coach

School Seal

Principal

(SCHOOL LETTER HEAD)

CBSE CLUSTER III TABLE TENNIS CLUSTER TOURNAMENT
(BOYS & GIRLS)-2026 UNDER 14,17, & 19

Name of School :

Address :

Contact Number :

Email :

Official Accompanying the teams

1	Name of Coach	Mobile No	Colour Photograph Attested by the Principal
2	Name of Coach	Mobile No	Colour Photograph Attested by the Principal

Signature of the Principal

Name of the Principal

Contact No of the Principal **School Seal**

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TEAM LIST – 2026-27

Name of school:

Affiliation no: School Code :.....

Team U-14 Boys		Team U-14 Girls	
1		1	
2		2	
3		3	
4		4	

Team U-17 Boys		Team U-17 Girls	
1		1	
2		2	
3		3	
4		4	

Team U-19 Boys		Team U-19 Girls	
1		1	
2		2	
3		3	
4		4	

Signature of Manager/Coach

School Seal

Principal

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INDIVIDUAL LIST – 2026-27

Name of school:

Affiliation no: School Code :

Team U-14 Boys	Name of Student

Team U-14 Girls	Name of Student

Team U-17 Boys	Name of Student

Team U-17 Girls	Name of Student

Team U-19 Boys	Name of Student

Team U-19 Girls	Name of Student

Signature of Manager/Coach-