



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI , RANCHI –834002**

**BOOK LIST FOR CLASS : NURSERY, 2021 - 2022**

|                           |  |  |
|---------------------------|--|--|
| ENGLISH /HINDI<br>/ MATHS | 1 One For All (Text cum Work book)   | MPB Pub. Pvt. Ltd  |
| ENG CURSIVE               | 1 Curves and Lines - Part : B  | A Plus Pub.  |
| DRAWING :                 | 1 Be Creative - A  | Radical Books  |
| NOTE BOOKS :              | 1 Four Ruled - 01 No - 180 pages<br>2 Square Ruled - 01 No. - ( 1/2" square - 180 pages )<br>3 Double Ruled - 01 No. - 180 pages<br>4 Drawing copy - 01 No.  |  |
| NOTE :                    | 1 Crayons ( Plastic ) - 01 box<br>2 All the prescribed books should be of new Edition.<br>3 Books and copies should be covered with brown paper.<br>4 Names should be written on top as well as inside the copies and books. <b>REPORTING TIME: 12:40 P.M</b><br><b>THE COMMENCEMENT OF CLASSES WILL BE NOTIFIED LATER ON AS PER GOVT. DIRECTIVE FOR 2021-22 SESSION</b> | <p style="text-align: right;"><i>Samarjit</i><br/>08/03/2021<br/><b>(SAMARJIT JANA )</b><br/>PRINCIPAL</p> |

*Syhoosh*  
09.03.2021



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI , RANCHI –834002**

**BOOK LIST FOR CLASS : PREP, 2021 – 2022**

|                     |  |  |
|---------------------|--|--|
| <b>ENGLISH :</b>    | <ol style="list-style-type: none"><li>1 Stepping stone - Primer</li><li>2 Curves and Lines - Part : C</li><li>3 Rhymes English &amp; Hindi Book – 3</li><li>4 Play and Learn (Pictures and words)</li></ol>  | Sapphire ( India Pub. Pvt. Ltd.)<br>A Plus Pub.<br>Blackspine Pub. Pvt. Ltd.<br>Navneet Education Ltd. |
| <b>HINDI :</b>      | <ol style="list-style-type: none"><li>1 Cordova Learning Series Hindi Pravesika (Dusra Sopan) -</li></ol>  | Cordova Pub. Pvt. Ltd  |
| <b>MATHS :</b>      | <ol style="list-style-type: none"><li>1 Joy of Arithmetic -1</li></ol>   | Amit Prakashan   |
| <b>DRAWING :</b>    | <ol style="list-style-type: none"><li>1 Be Creative - B</li></ol>  | Radical Books  |
| <b>NOTE BOOKS :</b> | <ol style="list-style-type: none"><li>1 Four Ruled - 02 Nos. - 180 pages</li><li>2 Square Ruled - 02 Nos. - ( 1/2" square - 180 pages )</li><li>3 Double Ruled - 02 Nos. - 180 pages</li><li>4 Drawing copy - 01 No. ( Navneet)</li></ol>  |  |
| <b>NOTE :</b>       | <ol style="list-style-type: none"><li>1 Crayons ( Plastic ) - 01 box</li><li>2 All the prescribed books should be of new Edition.</li><li>3 Books &amp; copies should be covered with brown paper.</li><li>4 Names should be written on top as well as inside the copies and books.</li></ol> <p><b>THE DATE OF COMMENCEMENT OF THE CLASSES WILL BE NOTIFIED LATER ON AS PER GOVT. DIRECTIVE FOR THE SESSION 2021-22.</b></p> <p><b>REPORTING TIME: 9 : 00 A.M</b></p> | <p><i>Samrjit</i><br/>08/03/2021</p> <p><b>(SAMARJIT JANA )</b><br/><b>PRINCIPAL</b></p>               |

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09.03.2021



# JAWAHAR VIDYA MANDIR

SHYAMALI, RANCHI - 834002

## BOOK LIST FOR CLASS : I, 2021 - 2022

|              |  |  |
|--------------|--|--|
| ENGLISH :    | 1 New Oxford Modern English - Course Book - 1 (Revised)<br>2 Great Fun with Grammar - Book - 1 - N.K. Agarwala<br>3 Fun with Cursive -1  | Oxford Univ. Press<br>Macmillan Education<br>Gems Educational Books  |
| HINDI :      | 1 Madhup Hindi Pathmala-1<br>2 Hindi Grammar - Vyom - (Class 1)<br>3 Hindi Sulekh Warnika - (Class 1)<br>4 Kahani Parayan - Book - 1   | Madhuban<br>Green Earth<br>Bharatiya Vidya Bhawan<br>Arya Book Depot |
| MATHS :      | 1 Composite Mathematics - For Class : 1<br>- ( R.S. Aggarwal & Vikas Aggarwal )  | BPI India (S.Chand unit)   |
| H P E:       | 1 Wonder Science Book 1  | BPI Publishers.(S.Chand unit)  |
| DRAWING      | 1 Gallery - A Book on Art & Craft (1)  | Helpline Pub. Pvt. Ltd.  |
| NOTE BOOKS : | 1 Four Ruled - 03 Nos. - 192 pages<br>2 Square Ruled - 03 Nos. - 192 pages<br>3 Double Ruled - 02 Nos. - 192 pages<br>4 Four Ruled (Inter leaf) - 02 Nos.-192 pages<br>5 One Plain Art book - 40 pages   |  |
| NOTE :       | 1. One set of Plastic crayons (24 Shades)<br>2. All the prescribed books should be of new Edition.<br>3. Books and copies should be covered with brown paper.<br>4. Names should be written on top as well as inside the copies and books.<br><br><b>THE COMMENCEMENT OF CLASSES WILL BE NOTIFIED LATER<br/>ON AS PER THE DIRECTIVE OF GOVT.<br/>REPORTING TIME: 9: 00 A.M</b> |  |

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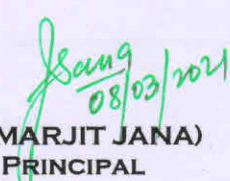
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08/03/2021  
(SAMARJIT JANA)  
PRINCIPAL



# JAWAHAR VIDYA MANDIR

SHYAMALI , RANCHI –834002

## BOOK LIST FOR CLASS : II, 2021 - 2022

|              |   |   |
|--------------|---|---|
| ENGLISH :    | 1 New Oxford Modern English - Course Book - 2 (Revised)<br>2 Great Fun with Grammar - Book - 2 - N.K. Agarwala<br>3 Fun with Cursive - 2  | Oxford Univ. Press<br>Macmillan Education<br>Gems Educational Books   |
| HINDI :      | 1 Madhup hindi Pathmala – (Class 2)<br>2 Hindi Grammar – Vyom – (Class 2)<br>3 Hindi Sulekh – Warnika – (Class 2)<br>4 Kahani Parayan - Book - 2  | Madhuban<br>Green Earth<br>Bharatiya Vidya Bhawan<br>Arya Book Depot  |
| MATHS :      | 1 Composite Mathematics - For Class : 2<br>- ( R.S. Aggarwal & Vikas Aggarwal )   | BPI Publishers.(S.Chand unit)   |
| H P E:       | 1 Wonder Science Book 2   | BPI Publishers.(S.Chand unit)   |
| DRAWING      | 1 Gallery - A Book on Art & Craft (2)   | Helpline Pub. Pvt. Ltd.   |
| NOTE BOOKS : | 1 Four Ruled - 03 Nos. - 192 pages<br>2 Square Ruled - 03 Nos. - 192 pages<br>3 Double Ruled - 02 Nos. - 192 pages<br>4 Four Ruled (Inter leaf) - 02 Nos. - 192 pages<br>5 One Plain Art book ( Navneet) - 40 pages   |   |
| NOTE :       | 1 One set of oil pastel Colours ( 24 Shades)<br>2 All the prescribed books should be of new Edition.<br>3 Books and copies should be covered with brown paper.<br>4 Names should be written on top as well as inside the copies and books.<br><br>THE CLASSES WILL COMMENCE AS PER THE DIRECTIVE OF<br>GOVT. FOR THE SESSION 2021-22<br>REPORTING TIME: 9: 00 A.M | <br>(SAMARJIT JANA)<br>PRINCIPAL |

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09.03.2021



# JAWAHAR VIDYA MANDIR

## SHYAMALI , RANCHI –834002

### BOOK LIST FOR CLASS : III, 2021 - 2022

|              |  |  |
|--------------|--|--|
| ENGLISH :    | 1 Marigold English Text-Book -3<br>2 English Treasure-3<br>3 Tune In to Grammar -3 - Revised<br>4 Fun with Cursive writing -3  | NCERT<br>McMillian Education<br>Pearson Education<br>GEMS Publication  |
| HINDI :      | 1 Rimjhim - 3 : for Class : III<br>2 Rimjhim Work Book - 3<br>3 Hindi Vyakaran evam Rachna - Book - 3<br>4 Hindi Sulekhan – Mridula ( 3 )  | NCERT<br>Rachna Sagar Pvt. Ltd<br>Frank Bros. & Co.<br>GEMS Publication  |
| MATHS :      | 1 Composite Mathematics - For Class : III<br>- ( R.S. Aggarwal & Vikas Aggarwal )  | S.Chand & Co. Ltd.   |
| E.V.S.       | 1 Looking Around Textbook for Class : 3<br>2 EVS Workbook Looking Around- Class-3  | NCERT<br>Laxmi Publication (P) Ltd.  |
| G.K.         | 1 General Knowledge Times-3  | Goyal Brothers Prakashan   |
| DRAWING :    | 1 Master Stoke For Class-3   | Prachi   |
| NOTE BOOKS : | 1 Single Ruled - 08 Nos. - 192 pages<br>2 Small Square Ruled - 02 Nos. - 192 pages<br>3 Inter Leaf - 02 Nos. - 192 pages<br>4 Drawing : Plain Art Book - 01 No. - 40 pages<br>(Navneet)  |  |
| NOTE :       | 1 Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS<br>2 All the prescribed books should be of New edition.<br>3 Books and copies should be covered with brown paper.<br>4 Names should be written on top as well as inside the copies and books.<br><br><b>THE REGULAR CLASSES WILL COMMENCE AS PER THE DIRECTIVE OF GOVT. FOR THE SESSION 2021-22</b><br><b>REPORTING TIME: 9: 00 A.M</b> | <p style="text-align: center;"><i>Samarjit Jana</i><br/>08/03/2021<br/><b>(SAMARJIT JANA)</b><br/><b>PRINCIPAL</b></p> |

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09.03.2021



# JAWAHAR VIDYA MANDIR

SHYAMALI , RANCHI –834002

BOOK LIST FOR CLASS : IV, 2021 - 2022

|                |  |  |
|----------------|--|--|
| ENGLISH :      | 1 Marigold Textbook-IV<br>2 English Treasure-4<br>3 Tune In to Grammar-4 - Revised<br>4 Fun with Cursive writing -4  | NCERT<br>McMillian Education<br>Pearson Education<br>GEMS Publication                          |
| HINDI :        | 1 Rimjhim - 4 : for Class : IV<br>2 Rimjhim Work Book - 4<br>3 Hindi Vyakaran Avam Rachna - Book - 4<br>4 Hindi Sulekhan – Mridula (4)   | NCERT<br>Rachna Sagar Pvt. Ltd<br>Frank Bros. & Co.<br>GEMS Publication                        |
| MATHS :        | 1 Composite Mathematics - For Class : 4<br>- ( R.S. Aggarwal & Vikas Aggarwal )  | S.Chand & Co. Ltd.   |
| E.V.S.         | 1 Looking Around Textbook for Class : 4<br>2 EVS Workbook Looking Around- Class-4  | NCERT<br>Laxmi Publication (P) Ltd.  |
| G.K.           | 1 General Knowledge Times-4  | Goyal Brothers Prakashan   |
| CRAFT/DRAW-ING | 1 Master Stoke For Class-4   | Prachi   |
| NOTE BOOKS :   | 1 Single Ruled - 08 Nos. - 192 pages<br>2 Plain - 03 Nos. - 192 pages<br>3 Inter Leaf - 03 Nos. - 192 pages<br>4 Drawing: 1. Plain Art Book - 01 No. - 40 pages (Navneet)  |  |
| NOTE :         | 1 Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS<br>2 All the prescribed books should be of New edition.<br>3 Books and copies should be covered with brown paper.<br>4 Names should be written on top as well as inside the copies and books.<br><br>THE REGULAR CLASSES WILL COMMENCE AS PER THE DIRECTIVE OF GOVT. FOR THE SESSION 2021-22<br>REPORTING TIME: 9: 00 A.M | <p style="text-align: right;"><i>Jana</i><br/>08/03/2021<br/>(SAMARJIT JANA)<br/>PRINCIPAL</p> |

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09.03.2021



# JAWAHAR VIDYA MANDIR

## SHYAMALI , RANCHI –834002

### BOOK LIST FOR CLASS : V, 2021 - 2022

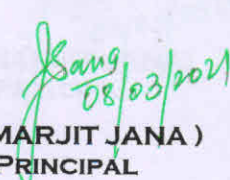
|  |                  |  |   |
|--|------------------|--|---|
| ENGLISH :  | 1<br>2<br>3<br>4 | Marigold English Textbook-V<br>English Treasure-5<br>Tune In to Grammar-Book 5 - Revised<br>Fun with Cursive writing -5  | NCERT<br>McMillian Education<br>Pearson Education<br>GEMS Publication   |
| HINDI :  | 1<br>2<br>3<br>4 | Rimjhim - 5 : for Class : V<br>Rimjhim Work Book - 5<br>Hindi Vyakaran Evam Rachna - Book - 5<br>Hindi Sulekhan - - Mridula (5)  | NCERT<br>Rachna Sagar Pvt. Ltd<br>Frank Bros. & Co.<br>GEMS Publication |
| MATHS :  | 1                | Composite Mathematics - For Class : -5<br>- ( R.S. Aggarwal & Vikas Aggarwal )   | S.Chand & Co. Ltd.  |
| E.V.S.   | 1<br>2           | Looking Around Textbook for Class : 5<br>EVS Workbook Looking Around- Class-5  | NCERT<br>Laxmi Publication (P) Ltd.                                     |
| SANSKRIT :   | 1                | Sanskrit Sarita - Part - 0 (Text cum Workbook ) -  | Gems Educational Books  |
| G.K.   | 1                | General Knowledge Times-5  | Goyal Brothers Prakashan  |
| CRAFT/DRAWING  | 1                | Master Stoke For Class-5   | Prachi  |
| NOTE BOOKS :   | 1<br>2<br>3<br>4 | Single Ruled - 08 Nos. - 192 pages<br>Plain - 04 Nos. - 192 pages<br>Inter Leaf - 03 Nos. - 192 pages<br>Drawing: 1. Plain Art Book - 01 No. - 40 pages<br>(Navneet)   |   |
| NOTE :   | 1<br>2<br>3<br>4 | Oil Pastel Colour Box (24 colours) & Box of pencil colours for EVS<br>All the prescribed books should be of New edition.<br>Books and copies should be covered with brown paper.<br>Names should be written on top as well as inside the copies and books. |   |
| THE REGULAR CLASSES WILL COMMENCE AS PER THE DIRECTIVE OF GOVT. FOR THE SESSION 2021-22<br>REPORTING TIME: 9: 00 A.M |                  |  |   |

*Samarjit Jana*  
08/03/2021  
(SAMARJIT JANA)  
PRINCIPAL

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09.02.2021



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI , RANCHI –834002**  
**BOOK LIST FOR CLASS : VI ( 2021 – 2022)**

|                  |   |  |
|------------------|---|--|
| ENGLISH:         | 1 Honey Suckle(Textbook) For class-6<br>2 A Pact with the Sun(Supplementary Reader)<br>3 High School Grammar & Composition<br>-(Wren & Martin- for Reference)   | NCERT<br>NCERT<br>S. Chand   |
| HINDI:           | 1 Basant - Part : 1<br>2 Bal Ramkatha<br>3 Adhunik Hindi Vyakaran aur Rachna (Dr. Vasudev Nandan Prasad)  | NCERT<br>NCERT<br>Bharti Bhawan  |
| MATHS:           | 1 Mathematics - Class : VI ( Latest Edition )   | NCERT  |
| SCIENCE:         | 1 Science - VI ( Latest Edition )<br>2 Phy/Chem/Bio-(Supplementary Books)- By LAKHMIR SINGH<br>-(Reference Books)   | NCERT<br>S. Chand  |
| SOCIAL SCIENCE : | 1 Our Pasts-I<br>2 Civics - Social & Political Life - Part : I<br>3 Geography - The Earth Our Habitat<br>4 Frank School Atlas - 6   | NCERT<br>NCERT<br>NCERT<br>Frank Bros.   |
| SANSKRIT:        | 1 Sanskrit Manjusha - Part -1 (Revised Edition)<br>2 Shristi - Sanskrit Vyakaranam - Part - 1   | New Saraswati House<br>Rachna Sagar  |
| G.K.:            | 1 Let's Enhance our Knowledge- 6  | Green Earth Publication  |
| MORAL SCIENCE:   | 1 Bright Hearts - Value Education and Life Skills (By- Benita Sen)  | Bharti Bhawan  |
| FINE ARTS:       | 1 Optima Art Plus-6 -   | G.Ram Publication.   |
| COMPUTER :       | 1 Computers for School - Volume : VI  | Mica Educational Pub.  |
| NOTE BOOKS:      | 1 Single Ruled - 12 Nos. - 192 pages<br>08 Nos. - 50 pages<br>2 Plain - 04 Nos. - 192 pages<br>01 No. - 50 pages<br>3 Inter Leaf - 03 Nos. - 192 pages<br>4 Books and copies should be covered with brown paper.<br>5 Names should be written on top as well as inside the copies and books |  |
| NOTE :           | 1 Books and copies should be covered with brown paper.<br>Names should be written on top as well as inside the copies and books.<br><br>THE CLASSES WILL COMMENCE ON AS PER DIRECTIVES OF GOVT. OF JHARKHAND<br>REPORTING TIME: TO BE ANNOUNCED LATER ON                                    | <br>(SAMARJIT JANA )<br>PRINCIPAL |

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09.03.2021

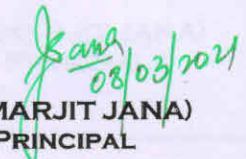




# JAWAHAR VIDYA MANDIR

SHYAMALI , RANCHI –834002

## BOOK LIST FOR CLASS : VII, 2021 - 2022

|                     |  |   |
|---------------------|--|---|
| ENGLISH:            | 1 Honey Comb (Textbook) For Class-7<br>2 An Alien Hand(Supplementary Reader) -7<br>3 High School Grammar & Composition<br>-(Wren & Martin- for Reference)  | NCERT<br>NCERT<br>S.Chand   |
| HINDI :             | 1 Basant - Part : 2<br>2 Bal Mahabharat Katha<br>3 Adhunik Hindi Vyakaran aur Rachna (Dr. Vasudev Nandan Prasad)   | NCERT<br>NCERT<br>Bharti Bhawan   |
| MATHS :             | 1 Mathematics - Class : VII ( Latest Edition )   | NCERT   |
| SCIENCE :           | 1 Science - VII ( New Edition )<br>2 Phy/Chem/Bio -(Supplementary Books)- By LAKHMIR SINGH<br>(Reference Books)  | NCERT<br>S. Chand   |
| SOCIAL<br>SCIENCE : | 1 History Our Pasts - Part : II<br>2 Civics - Social & Political Life - Part : II<br>3 Geography - Our Environment<br>4 Frank School Atlas- 7  | NCERT<br>NCERT<br>NCERT<br>Frank Brothers   |
| SANSKRIT :          | 1 Sanskrit Manjusha - Part - 2 (Revised Edition)<br>2 Shristi - Sanskrit Vyakaranam - Part - 2   | New Saraswati House<br>Rachna Sagar   |
| G.K.                | 1 Let's Enhance our Knowledge- 7   | Green Earth Publication   |
| MORAL<br>SCIENCE:   | 1 Bright Hearts- Value Education and Life Skills (By- Bonita Sen)  | Bharti Bhawan   |
| FINE ARTS:          | 1 Optima Arts Plus -7  | G.Ram Publication   |
| COMPUTER :          | 1 Computers for School - Volume : VII  | Mica Educational<br>Publication   |
| NOTE<br>BOOKS:      | 1 Single Ruled - 12 Nos. - 192 pages<br>08 Nos. - 50 pages<br>2 Plain - 04 Nos. - 192 pages<br>01 No. - 50 pages<br>3 Inter Leaf - 03 Nos. - 192 pages   |   |
| NOTE :              | 1 Books and copies should be covered with brown paper.<br>2 Names should be written on top as well as inside the copies and books.<br><br>THE CLASSES WILL COMMENCE AS PER DIRECTIVE OF<br>GOVT, OF JHARKHAND<br>REPORTING TIME: TENTATIVE AT 9:00 A.M, TO BE<br>FINALIZED LATER ON. | <br>(SAMARJIT JANA)<br>PRINCIPAL |

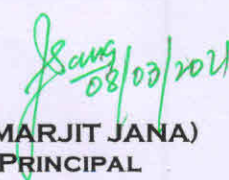
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09.03.2021



# JAWAHAR VIDYA MANDIR

SHYAMALI , RANCHI –834002

## BOOK LIST FOR CLASS : VIII, 2021 - 2022

|                     |  |   |
|---------------------|--|---|
| ENGLISH :           | 1 Honeydew (Textbook) For Class-8<br>2 It so Happened (Supplementary Reader)<br>3 High School Grammar & Composition<br>-(Wren & Martin- for Reference)   | NCERT<br>NCERT<br>S.Chand   |
| HINDI :             | 1 Basant - Part : 3<br>2 Bharat Ki Khoj (Supplementary Book)<br>3 Adhunik Hindi Vyakaran aur Rachna (Dr. Vasudev Nandan Prasad)  | NCERT<br>NCERT<br>Bharti Bhawan   |
| MATHS :             | 1 Mathematics - Class : VIII ( Latest Edition )  | NCERT   |
| SCIENCE :           | 1 Science - VIII ( New Edition )<br>2 Phy/Chem/Bio-(Supplementary Books)- By LAKHMIR SINGH<br>(Reference Books)  | NCERT<br>S.Chand  |
| SOCIAL<br>SCIENCE : | 1 History - Our Pasts - III ( Part : 1 and Part : 2 )<br>2 Civics - Social & Political Life - Part : III<br>3 Geography - Resources and Development<br>4 School Atlas- 8   | NCERT<br>NCERT<br>NCERT<br>Tarun Prakashan  |
| SANSKRIT :          | 1 Sanskrit Manjusha - Part -3 (Revised Edition)<br>2 Shristi - Sanskrit Vyakaranam - Part - 3  | New Saraswati House<br>Rachna Sagar   |
| G.K.                | 1 Let's Enhance our Knowledge- 8   | Green Earth Publication   |
| MORAL<br>SCIENCE:   | 1 Bright Hearts- Value Education and Life Skills (By- Bonita Sen)  | Bharti Bhawan   |
| FINE ARTS:          | 1 Optima Art Plus-8  | G.Ram Publication   |
| COMPUTER :          | 1 Computers for School - Volume : VIII   | Mica Educational<br>Publication   |
| NOTE<br>BOOKS:      | 1 Single Ruled - 12 Nos. - 192 pages<br>2 Plain - 04 Nos. - 192 pages<br>3 Inter Leaf - 03 Nos. - 192 pages  |   |
| NOTE :              | 1 Books and copies should be covered with brown paper.<br>2 Names should be written on top as well as inside the<br>copies and books.<br><br>THE CLASSES WILL COMMENCE ON 05.04.2021<br>REPORTING TIME: 9:00 A.M | <br>(SAMARJIT JANA)<br>PRINCIPAL |

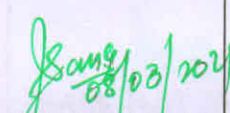
deena sanwal  
09.03.2021



# JAWAHAR VIDYA MANDIR

SHYAMALI , RANCHI –834002

BOOK LIST FOR CLASS : IX 2021 - 2022

|                  |   |   |
|------------------|---|---|
| ENGLISH :        | 1 Beehive- IX<br>2 Moments- IX<br>3 NCERT words and Expression IX<br>4 High School Grammar & Composition<br>-(Wren & Martin- for Reference)   | NCERT<br>NCERT<br>NCERT<br>S.Chand  |
| HINDI :          | 1 Kshitiz - Part : 1<br>2 Kritika - Part : 1<br>3 Adhunik Hindi Vyakaran aur Rachna (Dr. Vasudev Nandan Prasad)   | NCERT<br>NCERT<br>Bharti Bhawan   |
| MATHS :          | 1 Mathematics - IX ( Latest Edition ) &<br>2 NCERT Exemplar for IX  | NCERT<br>NCERT  |
| SCIENCE :        | 1 Science - IX ( New Edition )<br>2 Phy/Chem (Supplementary books)-1.Physics (IX) & Chem (IX)<br>2.Lab Manual (IX)<br>3 Biology (Supplementary Books)- 1.Biology (IX)<br>2.Lab Manual Science (IX)  | NCERT<br>Pradeep Publication<br>Arya Publication<br>Pradeep Publication<br>Arya Publication                           |
| SOCIAL SCIENCE : | 1 History : India and the Contemporary World – Part : I<br>2 Civics : Democratic Politics - Part : I<br>3 Economics : Text Book for Class : IX<br>4 Geography : Contemporary India - Part : I<br>5 Together Towards a safer India Part II | NCERT<br>NCERT<br>NCERT<br>NCERT  |
| SANSKRIT :       | 1 Shemushi- Prathmo Bhagah-1<br>2 Saraswati Sanskrit Vyakaran- (New Edition)  | NCERT<br>New Saraswati House  |
| COMPUTER :       | 1 IT For School- I.T (info) Code-402 - Volume : IX<br>(Revised Edition)   | MICA Educational Publication  |
| FINE ARTS:       | 1 APC Perfect Arts Education-Class IX<br>A Book On Visual Arts  | Arya Publishing Company   |
| H.P.E            | 1 Books for Health Education (IX)   | B.R . International   |
| NOTE BOOKS:      | 1 Single Ruled - 12 Nos. - 192 pages<br>2 Plain - 04 Nos. - 192 pages<br>3 Inter Leaf - 03 Nos. - 192 pages   |   |
| NOTE :           | 1 Books and copies should be covered with brown paper.<br>Names<br>2 Should be written on top as well as inside the copies and books.<br><br>THE CLASSES WILL COMMENCE ON 05.04.2021<br>REPORTING TIME: 9:00 A.M                          | <br>(SAMARJIT JANA)<br>PRINCIPAL |

Seema Senapati  
09.03.2021



# JAWAHAR VIDYA MANDIR

## SHYAMALI , RANCHI –834002

### BOOK LIST FOR CLASS : X 2021 - 2022

|                     |   |  |   |
|---------------------|---|--|---|
| ENGLISH :           | 1 | First Flight (X)   | NCERT                                   |
|                     | 2 | Footprints Without Feet (X)  | NCERT                                   |
|                     | 3 | NCERT Words and expressions (X)  | NCERT                                   |
|                     | 4 | High School Grammar & Composition<br>-(Wren & Martin- for Reference)   | S. Chand                                |
| HINDI :             | 1 | Kshitiz - Part : 2   | NCERT                                   |
|                     | 2 | Kritika - Part : 2   | NCERT                                   |
|                     | 3 | Adhunik Hindi Vyakaran aur Rachna (Dr. Vasudev Nandan Prasad)  | Bharti Bhawan                           |
| MATHS :             | 1 | Mathematics - X ( Latest Edition ) &   | NCERT                                   |
|                     | 2 | NCERT Exemplar for X   | NCERT                                   |
| SCIENCE :           | 1 | Science - X ( New Edition )  | NCERT                                   |
|                     | 2 | Phy / Chem (Supplementary books)-1.Physics (X) & Chemistry(X)<br>2.Lab Manual (X)  | Pradeep Publication<br>Arya Publication |
|                     | 3 | Biology (Supplementary Books)- 1.Biology (X)<br>2.Lab Manual Science (x)   | Pradeep Publication<br>Arya Publication |
| SOCIAL<br>SCIENCE : | 1 | History : India and the Contemporary World - Part: II  | NCERT                                   |
|                     | 2 | Civics : Democratic Politics - Part : II   | NCERT                                   |
|                     | 3 | Economics : Understanding Economic Development   | NCERT                                   |
|                     | 4 | Geography : Contemporary India - Part : II   | NCERT                                   |
| SANSKRIT :          | 1 | Shemushi- Prathmo Bhagah -2 (Part -2)  | NCERT                                   |
|                     | 2 | Saraswati Sanskrit Vyakaran- (New Edition)   | New Saraswati<br>House                  |
| FINE ARTS:          | 1 | APC Perfect Arts Education-Class X<br>A Book On Visual Arts  | Arya Publishing<br>Company              |
| COMPUTER :          | 1 | IT For School- I.T (info) Code-402 - Volume : X<br>(Revised Ediotion)  | MICA Educational<br>Publication         |
| H.P.E               | 1 | Books for Health Education (X)   | B.R . International                     |
| NOTE BOOKS:         | 1 | Single Ruled - 12 Nos. - 192 pages   |   |
|                     | 2 | Plain - 04 Nos. - 192 pages  |   |
|                     | 3 | Inter Leaf - 03 Nos. - 192 pages   |   |
| NOTE :              | 1 | Books and copies should be covered with brown paper.   |   |
|                     | 2 | Names should be written on top as well as inside the copies and books.<br><br>THE CLASSES WILL COMMENCE ON 05.04.2021<br>REPORTING TIME: 9:00 A.M ( TIMING WILL BE FINALIZED LATER ON) |   |

*Samarjit Jana*  
08/03/2021  
(SAMARJIT JANA)  
PRINCIPAL

*Senior Incharge*  
09.03.2021